

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

NO. 2

WHEN RECORDED MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:
650 Lakeshore, LLC
Attention - Dr. Selvin Passen
305 South Arlington Avenue
Reno, Nevada 89501

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 20.00
BK-1108 PG- 1527 RPTT: # 3



APN 1318-09-810-006

PIER ASSIGNMENT AND QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Deborah Jean Andrews, Trustee of the Deborah Jean Andrews Revocable Trust; James B. Andrews; Kirk A. Andrews; Brian W. Andrews; * Ann D. Kaiser / also known as Annie D. Kaiser; Breton Kaiser Shinn; as their interest may appear, ("Grantors"), do hereby ASSIGN, RELEASE AND FOREVER QUITCLAIM to 650 Lakeshore LLC, a Nevada Limited Liability Company, whose address is 305 South Arlington Avenue, Reno, Nevada 89501 ("Grantee"), all their right, title and interest of the undersigned in and to the property situate in the County of Douglas, State of Nevada, described as follows:

The Pier extending lakeward from the real property set forth in Exhibit A and all appurtenant structures related thereto.

DATED this 24 day of October, 2008.

* Anne D. Kaiser who acquired title as Ann D. Kaiser;

GRANTORS: also known as Annie D. Kaiser

JAMES B. ANDREWS

KIRK A. ANDREWS

BRIAN W. ANDREWS

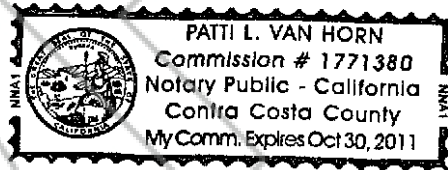
Deborah Jean Andrews TEE
DEBORAH JEAN ANDREWS, Trustee
of the Deborah Jean Andrews
Revocable Trust

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On ~~October~~ November 4, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared DEBORAH JEAN ANDREWS personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Patti L. Van Horn
NOTARY PUBLIC



Brenton Kaiser Smith ^{by} Armen Karik, his attorney in fact
BRENTON KAISER SMITH

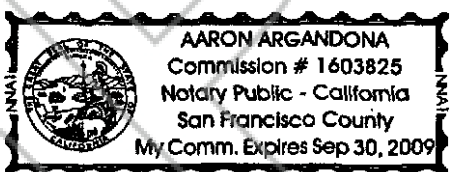
Brenton KAISER SMITH

STATE OF California)
COUNTY OF San Francisco) ss.

On ^{NOVEMBER} ~~October~~ 4, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENTON KAISER SMITH ^{SMITH} personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

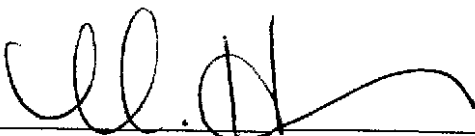
[Signature]
NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On October 24, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES B. ANDREWS, ~~KIRK A. ANDREWS~~ and ~~BRIAN W. ANDREWS~~ personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

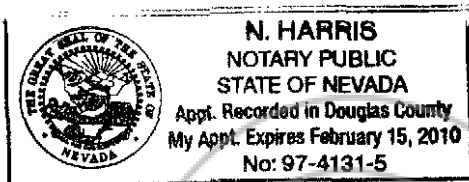


EXHIBIT A

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE NORTHEAST CORNER OF LOT 5, BLOCK C, OF ZEPHYR COVE PROPERTIES AMENDED NO. 2, FILED FOR RECORD ON AUGUST 5, 1929, AS DOCUMENT 267, DOUGLAS COUNTY OFFICIAL RECORDS;
THENCE SOUTH 20°03'27" WEST 161.60 FEET;
THENCE DUE WEST 23.73 FEET;
THENCE NORTH 46°00'00" WEST 62.48 FEET;
THENCE NORTH 20°03'27" EAST 123.48 FEET TO THE NORTHWEST CORNER OF SAID LOTS;
THENCE SOUTH 84°45'00" EAST 81.15 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT A POINT WHICH BEARS SOUTH 02°03'27" WEST 161.60 FEET FROM THE NORTHEAST CORNER OF THE ABOVE REFERENCED LOT 5, BLOCK C;
THENCE SOUTH 20°03'27" WEST 61.4 FEET, MORE OR LESS, TO THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT AN ELEVATION OF 6223.0 FEET, LAKE TAHOE DATUM; THENCE ALONG SAID APPROXIMATE LOW WATER LINE SOUTH 79°48'25" WEST 35.33 FEET;
THENCE NORTH 64°07'55" WEST 24.53 FEET;
THENCE NORTH 29°25'17" WEST 35.33 FEET;
THENCE LEAVING SAID LOW WATER LINE NORTH 20°03'27" EAST 69.0 FEET, MORE OR LESS;
THENCE SOUTH 46°00'00" EAST 62.48 FEET;
THENCE DUE EAST 22.73 FEET TO THE POINT OF BEGINNING.

Per NRS 111.312, this legal description was prepared by TURNER AND ASSOCIATES. INC. LAND SURVEYING, POST OFFICE BOX 5067, STATELINE, NEVADA 89449.

