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DOC # 0732771
11/10/2008 11:15 AM Deputy: Pr
OFFICIAL RECORD
Requested By:
ALLING & JILLSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-1108

of 2 Fee: 15.00 PG- 1563 RPTT: # 7



APN: 1418-15-602-001

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe NV 89449-3390

MAIL ANY FUTURE TAX STATEMENTS TO:

Rudenz T. and Jane E. Douthat 1873 Highway 50 Glenbrook, NV 89413

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Rudenz Douthat, Frantor

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUDENZ T. DOUTHAT and JAN E. DOUTHAT, Husband and Wife, as Tenants in Common, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY to RUDENZ DOUTHAT and JAN DOUTHAT, Trustees of The J&R Douthat 2008 Trust, ("Grantees"), all that real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point in the Easterly right of way line of Nevada State Highway from Carson City to Lake Tahoe Opposite Station 490/7698 of said Highway; thence the Quarter corner on the North side of Section 15, Township 14 North, Range 18 East, M.D.B.&M., bears North 28°01'30" West, 1550.0 feet; thence North 87°28' East, 175.74 feet; thence South 10°22'30" East, 252.37 feet; thence South 87°28' West 210.19 feet to the Easterly right of way line of said State Highway; thence North 2°32' West, 250.0 feet along said right of way line to the place of beginning, in the Southwest 1/4 of the Northeast 1/4 of Section 15, Township 14 North, Range 18 East, M.D.B.&M.

The above metes and bounds description appeared previously in that certain Special Warranty Deed recorded March 23, 2001 in Book 0301, Page 5610 as Document No. 510874, Official Records.

Together with any and all rights and appurtenances as may exist by reason of that deed recorded May 28, 1946 in Book X of Official Records at Page 489 Douglas County, Nevada, as Document No. 2809.

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Pursuant to NRS §111.312, this legal description was previously recorded on July 8, 2002, as Document No. 0546592, Book 0702, Page 02168, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 7th day of November 2008.

RUDENZI. DOUTHAT

JAN DOUTHAT

STATE OF NEVADA)

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on November 7, 2008, by RUDENZ T. DOUTHAT.

WITNESS my hand and official seal.

NOTARY PUBLIC

JILL L. DRAGSETH

NOTARY PUBLIC

STATE OF NEVADA

DOUGLAS COUNTY

APPT. No. 08-6796-5

MY APPT. EXPIRES APRIL 21, 2012

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