

A.P.N. 1320-34-002-008

Escrow No.: DO-2080183-TA/1081046

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Buhrmann Family Trust

P.O. Box 665

Genoa, NV 89411

DOC # 732805
11/10/2008 02:42PM Deputy: KE
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1108 PG-1715 RPTT: 2,340.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$2,340.00,
computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Paul D. Patterson, an Unmarried Man and Terri A. Hamann, an Unmarried Woman, both as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jessica M. Tierney, an unmarried woman and Henry J. Buhrmann and Andrea E. Buhrmann, husband and wife all as joint tenants with right of survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, thereto belonging or appertaining, and any remainders, rents, issues or profits thereof.

Dated: October 21, 2008

Paul D. Patterson

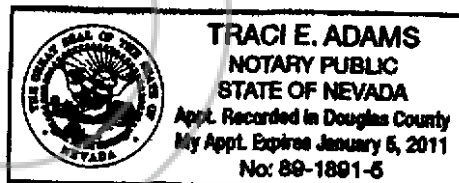
Paul D. Paterson

Terri A. Hamann

Terri A. Hamann

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On October 21, 2008 personally appeared before me, a Notary Public, Paul D. Paterson and Terri A. Hamann

who acknowledged that they executed the above instrument.

Signature *Traci E. Adams*
(Notary Public)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 1-A, as shown on the Parcel Map No. 1 for Henry R. Butler B Testamentary Trust, recorded May 21, 1984, in Book 584, Page 1791, as Document No. 101101 and by Certificate of Amendment recorded September 7, 1984, in Book 984, Page 599, as Document No. 106406, of Official Records of Douglas County, Nevada.

Excepting therefrom that portion of said land deeded to John B. Laxague, Jr., et ux, by deed recorded March 18, 1986, in Book 386, Page 1405, as Document No. 132251, and as referenced on Record of Survey recorded March 18, 1986, in Book 386, Page 104, as Document No. 132250, of the Official Records.

PARCEL 2:

An exclusive easement for the right to build, install and maintain an irrigation ditch and culvert across a seven and one-half (7.5) foot strip of land along the Southern boundary of Parcel 1-B, as shown on the Parcel Map No. 1 for Henry R. Butler B Testamentary Trust, recorded May 21, 1984, in Book 584, Page 1791, as Document No. 101101 and by Certificate of Amendment recorded September 7, 1984, in Book 984, Page 599, as Document No. 106406, of Official Records of Douglas County, Nevada.

