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DOC # 0732814 11/10/2008 03:22 PM Deputy: SG OFFICIAL RECORD Requested By: ANNE HARRIS

The undersigned hereby affirms that this document does not contain a	
Social Security Number.	Douglas County - NV
Arme L. Harris	Karen Ellison - Recorder
Print Name Under Signature:	Page: 1 Of 2 Fee: 15.00
ANNE L HARRIS When Recorded Return To:	BK-1108 PG-1811 RPTT: 0.00
Permy E & Anne & Harris	
1765 Tronwood Drive	
Minden Nu 37423	\
100000000000000000000000000000000000000	\ \
Assessor Parcel Number: 1320 - 30 - 211 - 071	
DECLADATION OF HOMEOMEAN	
DECLARATION OF HOMESTEAD	
Check One:	
Married (filing joint declaration)	
Head of Family	
By Husband (filing for joint benefit or both)	
Single, Married or Widowed	
By Wife (filing joint benefit or both)	
Multiple Single Persons	
Other:)
A: Check One	
Regular Home Dwelling/Manufactured Home	
Condominium Unit Other	V /
Other	
Name on Title of Property: Perry E Harris ANN	e L Harvis
Do individually or severally certify and declare as follows: Perry E	
Is(are)now residing on the land, premises (or manufactured home) located in t	
County of: 1004 (2) State of Nevada, and more particularly des	
(Set forth legal description and commonly known street address OP manufact	tured home description)
1765 IRONWOOD DEWE - SEE	after a fact Exhibit A
1403 TROMMORE DELLE - SEE	acraered Content
B. Anne / Harris I We blaim the land and premises hereingt	nove described together with the dwelling house
B: Anne L. Harry I (We claim the land and premises hereinal thereon, and its appurtenances, or the described manufactured home as a Home	iestead.
In Witness, Whereof, I/We have hereunto set my hand/our hands this	day of 7000 ember 2008 .
LAD 1 SHIVE	
Signature	Signature
Anne L. Harris	
Pridt Name here	Print Name here
STATE OF NEVADA	Constitution of the Constitution of
	PAT RAE WALLACE S
COUNTY OF DOUGLAS	DE TE OF MENADA
This instrument was acknowledged before me on November 10, 200	No.98-49035-5 My Appt. Exp. Oct. 15, 2010 8
Hnne L Harris	ANNOUS CONTRACTOR OF THE PROPERTY OF THE PROPE
Person(s) appearing before hotary	01,000
The transfer and the My commission expires:	<u>UT 15,2010</u>

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

Exhibit "A"

A.P.N.:

1320-30-211-071

File No:

143-2291192 (MO)

R.P.T.T.:

\$1,423.50

DOC # 0685797 10/05/2006 12:47 PM Deputy: SD OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

Page: 1 0f 2 Fee: BK-1006 PG- 1472 RPTT: 15.00

1423.50

When Recorded Mail To: Mail Tax Statements To:

Perry E. Harris and Anne L. Harris

1765 Ironwood Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Virginia F. Reid, a widow and Virginia F. Reld, Trustee of The Reid Trust

do(es) hereby GRANT, BARGAIN and SELL to

Perry E. Harris and Anne L. Harris, husband and wife as joint tenants with right of Survivorship.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, IN BLOCK D, AS SHOWN ON THE MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, **DOCUMENT NO. 46166.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/27/2006