DOC # 0732884
11/12/2008 09:51 AM Deputy: G
OFFICIAL RECORD
Requested By:
MR APPLIANCE OF NORTHERN NV

Recording Requested by:

MR. APPLIANCE OF NORTHERN NEVADA 918 CORBETT STREET CARSON CITY, NV 89706

AND WHEN RECORDED MAIL, TO: MR. APPLIANCE OF NORTHERN NEVADA 918 CORBETT STREET CARSON CITY, NV 89706 Douglas County - NV Karen Ellison - Recorder

Of 3 Fee:

16.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Page:

MECHANIC'S LIEN

The undersigned Mr. Appliance of Northern Nevada Claimant claims a mechanic's lien upon the following described real property located in the City / Town of Gardnerville County of Douglas, State of Nevada.

The sum of \$ 296.75 together with interest thereon at the rate of 0% percent per annum from August 19, 2008, is due the claimant (after deducting all just credits and offsets) for the following work and materials furnished by claimant, services performed on the Maytag Washer

Claimant furnished the work and materials at the request of or under contract with Christopher c. Sunderland and Tammy D. Sunderland

The owners or reputed owners of the property are Christopher c. Sunderland and Tammy D. Sunderland , 1377 Branden Lane Gardnerville, NV 89460 APN# 1220-\$03-111-019

"SEE ATTACHED EXHIBIT A"

Dated: //~/2-08

Paul E Epps
Owner Mr. Appliance of Northern Nevada

I, THE UNDERSIGNED, DECLARE: I AM THE OWNER OF MR. APPLIANCE OF NORTHERN NEVADA. THE CLAIMANT NAMED IN THE FOREGOING CLAIM OF MECHANIC'S LIEN: I AM AUTHORIZED TO MAKE THIS VERIFICATION FOR THE CLAIMANT: I HAVE READ THE FOREGOING CLAIM OF MECHANIC'S LIEN AND KNOW THE CONTENT'S THEREOF, AND THE SAME IS TRUE TO MY OWN KNOWLEDGE.

Dated: 11-12-08

Owner Mr. Appliance of Northern Nevada

EXHIBIT A

APN: 1220-03-111-019

LOT 19 IN BLOCK B, AS SHOWN ON THE MAP ENTITLED, STODICK ESTATES SOUTH, PHASE 2, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED JUNE 6, 2005 AS DOCUMENT NO. 646056 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



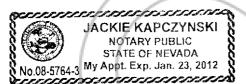
BK- 1108 PG- 2020

(print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me this 2 day of the month of 2 of the year?



1108

2021