Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0732955 11/12/2008 01:07 PM Deputy: SD OFFICIAL RECORD Requested By: I R S

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder Page: 1 Of 2 Fee:

Of 2 Fee: 15.00 PG-2301 RPTT: 0.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

(Rev. February 2004)

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6

Serial Number

For Optional Use by Recording Office

Lien Unit Phone: (800) 829-3903

488857808

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer LYNDA M SHOSHONE

Residence

838 A WA SHE SHU WAY

GARDNERVILLE, NV 89460-7449

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000		04/19/2004		1996.31
1040	12/31/2001		07/18/2005		7330.78
1040	12/31/2002	XXX=XX-5872	07/18/2005	08/17/2015	15058.22
Place of Filing					,
	DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 24385.31

This notice was prepared and signed atSE	ATTLE, WA	, on this,
the	0732955 Page: 2 Of 2	BK- 1108 PG- 2302 11/12/2008
Signature K. A. Mitchell for MICHAEL W. COX	Title ACS (800) 829-3903	26-00-0008
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