

DOC # 0732960
11/12/2008 01:07 PM Deputy: SD

OFFICIAL RECORD
Requested By:
I R S

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1108 PG- 2311 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

4899

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area:

WAGE & INVESTMENT AREA #4
Lien Unit Phone: (800) 829-7650

Serial Number

490191808

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GARY M LYNCH


Residence 1392 LANGLEY DR
GARDNERVILLE, NV 89460-8892

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2003	XXX-XX-8065	04/15/2004	05/15/2014	
1040	12/31/2003	XXX-XX-8065	10/24/2005	11/23/2015	2673.60
1040	12/31/2006	XXX-XX-8065	01/07/2008	02/06/2018	4634.27
1040	12/31/2007	XXX-XX-8065	05/26/2008	06/25/2018	4578.64
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 11886.51

This notice was prepared and signed at SEATTLE, WA, on this,

the 30th day of October, 2008.


 BK- 1108
 PG- 2312
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Signature

R. A. Mitchell

for SUSAN MEREDITH

Title
ACS

(800) 829-7650

14-00-0000

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X