

**OFFICIAL RECORD**

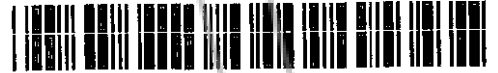
Requested By:

I R S

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1108 PG-2313 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

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FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

4899

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 490233608	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer GLEN E &amp; TRICIA L GETTINGS

Residence PO BOX 6272  
GARDNERVILLE, NV 89460-4604

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001	XXX-XX-2441	09/19/2005	10/19/2015	905.35
1040	12/31/2002	XXX-XX-2441	03/06/2006	04/05/2016	1100.19
1040	12/31/2003	XXX-XX-2441	02/20/2006	03/21/2016	3139.75
1040	12/31/2004	XXX-XX-2441	02/13/2006	03/14/2016	157.70

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$	5302.99
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This notice was prepared and signed at SEATTLE, WA, on this,

the 30th day of October, 2008.

0732961 Page: 2 Of 2 11/12/2008  
BK- 1108  
PG- 2314

Signature for MICHAEL W. COX <i>R. A. Mitchell</i>	Title ACS (800) 829-3903	26-00-0008
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X