

DOC # 0732979
11/12/2008 02:50 PM Deputy: GB

OFFICIAL RECORD
Requested By:
U S RECORDINGS INC

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

75255949

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-1108 PG- 2393 RPTT: 0.00



AAW 1320-30-211-094

ASSIGNMENT OF DEED OF TRUST
ASSIGNMENT OF ASSIGNMENT OF RENTS
ASSIGNMENT OF UCC FINANCING STATEMENT

This Assignment of Deed of Trust; Assignment of Assignment of Rents; Assignment of UCC Financing Statement is dated ~~September 10/10~~ 2008 between JP Morgan Chase Bank, N.A. as trustee of the Zsmallbiz Small Business Loan Trust, Series 2000-1 (referred to below as "Assignor"), with post office address of 450 West 33rd Street, 14th Floor, New York, NY 10001-2697; and Zions First National Bank, (referred to below as "Assignee"), whose address is #1 South Main Street, Suite 1400, Salt Lake City, UT 84133.

Deed of Trust; Assignment of Rents, UCC Financing Statement. Nevada Motel Partners, LLC, as trustor, executed and granted to First American Title Company of Nevada, as Trustee and Zions First National Bank, whose interest was further assigned to JP Morgan Chase Bank N.A. as trustee of the Zsmallbiz Small Business Loan Trust, Series 2000-1, as Lender or Beneficiary, the following described Document(s) dated December 23, 1999 (the "Documents"), which have been recorded in Douglas County, State of Nevada, real property records as follows:

Deed of Trust recorded December 23, 1999 in Book 1299 at Page 4609 as Document No. 483280.

Assignment of Rents recorded December 23, 1999 in Book 1299 at Page 4609 as Document No. 483281.

UCC Financing Statement recorded December 23, 1999 in Book 1299 at Page 4609 as Document No. 483282.

Property Description. The Deed of Trust covers the following described real property (the "Real Property") located in Douglas County, State of Nevada:

See Exhibit "A" Attached.

The Real Property or its address is commonly known as 1795 Ironwood Drive, Minden, NV 89423.

Assignment of Deed of Trust; Assignment of Assignment of Rents; Assignment of UCC Financing Statement. For Valuable Consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described documents including any subsequent modifications, together with all of Assignor's right, title, and interest in and to the Promissory Note or Notes (or other credit agreements) secured by these documents.

In witness whereof, assignor has executed this Assignment of Deed of Trust; Assignment of Assignment of Rents; Assignment of UCC Financing Statement on ~~September 10/10~~ 2008.

Assignor:

JP Morgan Chase Bank, N.A. as Trustee of the Zsmallbiz Small Business Loan Trust, Series 2000-1, by The Bank of New York Mellon as its attorney in fact.

By: [Signature]
Its: Assistant Treasurer
Philip Renke

ACKNOWLEDGEMENT

STATE OF New York)
 :)
COUNTY OF New York)

ss

On ~~September~~ October 6, 2008, before me, JEFFREY OTUANEY Notary Public, personally appeared Philip Renke, the ~~Assistant Treasurer~~ Assistant Treasurer of The Bank of New York Mellon known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
Jeffrey Otuaney
JEFFREY OTUANEY
Notary Public, State of New York
No. 010T6188340
Qualified in New York County
Commission Expires June 9, 2012



EXHIBIT "A" Legal Description

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map of Minden Ironwood Partners and recorded in Book 990, at Page 341, as Document No. 233981, Douglas County, Nevada, Recorders Office; thence North 00°18'00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00°18'00" East, 280.00 feet; thence along the arc of the curve to the right having a delta angle of 90°00'00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89°42'00" East, 281.41 feet; thence South 12°57'23" West, 234.62 feet; thence South 00°18'00" West, 35.09 feet; thence North 89°52'42" West, 144.46 feet; thence South 45°18'00" West, 50.26 feet; thence North 89°42'00" West, 70.00 feet to THE POINT OF BEGINNING Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, at Page 969, as Document No. 234225.



U00336432

1599 11/4/2008 75255949/1



0732979

Page: 3 Of 3

BK- 1108
PG- 2395
11/12/2008