

A ptn of 1319-30-643-020 &
A.P.N. # 1319-30-724-013
ESCROW NO. #28-017-25-01 & #34-012-51-82 /
RECORDING REQUESTED BY: 1013390
STEWART TITLE COMPANY

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1108 PG- 2530 RPTT: 0.00



WHEN RECORDED MAIL TO:

Nancy Wong Lui
19 Castlemont
Daly City, CA 94015

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss
COUNTY OF Douglas }

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

NANCY WONG LUI of legal age, being first duly sworn, deposes and says: That WILLIS K. LUI, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WILLIS K. LUI named as one of the parties in those certain Grant Deeds dated January 9, 1994 and January 11, 1995 executed by HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership to Willis K. Lui, a Single Man and Nancy Wong, a Single Woman as joint tenants, recorded as Instrument Nos. 327850 and 354756, on Jan. 19, 1994 and Jan 23, 1995 in Books 194 and 195, Pages 3288 and 2843, of Official Records of Douglas

County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibits 'A-1' week # (28-017-25-01) and 'A-2' week # (34-012-51-82) attached hereto and by this reference made a part hereof.

DATE: November 5, 2008

Nancy Wong Lui 11-5-08
Nancy Wong Lui

STATE OF Nevada ;
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on November 5, 2008 by Nancy Wong Lui

Signature Denise Jorgensen
Notary Public



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

CITY AND COUNTY OF SAN FRANCISCO

CERTIFICATE OF DEATH

3 2001 38 003698

STATE FILE NUMBER		USE BLACK INK ONLY ON ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/001)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) WILLIS		2. MIDDLE KAI YIM		3. LAST (FAMILY) LUI			
4. DATE OF BIRTH M/M/DD/CCYY 09/17/1965		5. AGE YRS. 35		6. SEX M		7. DATE OF DEATH M/M/DD/CCYY B. HOUR 07/17/2001 1057	
9. STATE OF BIRTH Hong Kong		10. SOCIAL SECURITY NO. 9318		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS Married	
13. EDUCATION—YEARS COMPLETED 13		14. RACE Asian/Chinese		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Fairmont Hotel	
17. OCCUPATION Bar Porter		18. KIND OF BUSINESS Hotel		19. YEARS IN OCCUPATION 8			
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 19 Castlemont Avenue							
21. CITY Daly City		22. COUNTY San Mateo		23. ZIP CODE 94015		24. YRS IN COUNTY 24	
25. STATE OR FOREIGN COUNTRY California							
26. NAME, RELATIONSHIP Nancy Wong - Wife				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 19 Castlemont Avenue, Daly City, CA 94015			
28. NAME OF SURVIVING SPOUSE—FIRST Nancy		29. MIDDLE Wong		30. LAST (MAIDEN NAME) Wong			
31. NAME OF FATHER—FIRST Shui		32. MIDDLE Lui		33. LAST Lui		34. BIRTH STATE China	
35. NAME OF MOTHER—FIRST Lucy		36. MIDDLE Y. W.		37. LAST (MAIDEN) Yuen		38. BIRTH STATE China	
39. DATE M/M/DD/CCYY 07/21/2001		40. PLACE OF FINAL DISPOSITION Cypress Lawn Memorial park, Colma, CA					
41. TYPE OF DISPOSITION(S) Burial		42. SIGNATURE OF EMBALMER <i>Melchor C. Daza</i>				43. LICENSE NO. 8452	
44. NAME OF FUNERAL DIRECTOR McAvoy O'Hara Co.		45. LICENSE NO. FD 523		46. SIGNATURE OF LOCAL REGISTRAR <i>Mitchell Katz</i>		47. DATE M/M/DD/CCYY 07/19/2001	
101. PLACE OF DEATH KAISER FOUNDATION HOSPITAL		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY SAN FRANCISCO	
105. STREET ADDRESS (STREET AND NUMBER OR LOCATION) 2425 GEARY BOULEVARD		106. CITY SAN FRANCISCO					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) IMMEDIATE CAUSE (A) EXSANGUINATION		TIME INTERVAL BETWEEN ONSET AND DEATH 30 MIN		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER NC/2001-1584			
DUE TO (B) GREAT VESSEL INJURY		90 MIN		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C) GERM CELL TUMOR INVOLVING GREAT VESSELS		7 MOS		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. ATTEMPTED EXCISION, RESIDUAL GERM CELL TUMOR, MEDIASTINUM 07/17/2001							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEASED LAST SEEN ALIVE M/M/DD/CCYY 07/17/2001		115. SIGNATURE AND TITLE OF CERTIFIER <i>D. Grey, MD</i>		116. LICENSE NO. G-052249		117. DATE M/M/DD/CCYY 07/18/2001	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP D. GREY, MD., 2238 GEARY BLVD., SF, CA 94115							
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE M/M/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR							

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STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

This is to certify that the image reproduced hereupon is a true copy of the record on file in the SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH as of the date issued.

DATE ISSUED **JUL 27 2001**

Mitchell Katz, MD
Mitchell Katz, M.D.
Health Officer and Local Registrar

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the City and County Health Officer.



EXHIBIT "A-1"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 017 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-020



EXHIBIT "A-2"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 012 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

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