



RECORDING REQUESTED BY:
First Centennial Title Company of Nevada
Order No. 168574 CT
Escrow No. FT080012477

**When Recorded Mail Document
and Tax Statement To:**
Kane Sutton and Jamie Sutton
823 Plymouth Drive
Carson City, NV 89705

RPTT: \$891.15
APN: 1420-18-211-003

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, as Trustee on behalf of the Holders of the Credit Suisse First Boston Mortgage Securities Corp., Home Equity Pass Through Certificates Series 2007-1

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Kane M. Deem and Jamie Renee Sutton Deem, Husband and Wife As Joint Tenants all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

See "Exhibit One" Legal See "Exhibit Two" Special Warranty Deed for Verbiage

- SUBJECT TO:
1. Taxes for the fiscal year 2008-09
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: October 14, 2008

U.S. Bank National Association, as Trustee on behalf of the Holder of the Credit Suisse First Boston Mortgage Securities Corp., Home Equity Pass Through Certificates Series 2007-1

BY: Debra Reilly

DEBRA REILLY, DOC. CONTROL OFFICER

STATE OF Utah
COUNTY OF Salt Lake

I, Wendy Evertsen a Notary Public of the County and State first above written, do hereby certify that DEBRA REILLY, DOC. CONTROL OFFICER personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 10-14-08.

Wendy Evertsen
Notary Public

My Commission Expires: 1-12-2011

(SEAL)



EXHIBIT "ONE"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 10, in Block D, of the Final Map No. 1011-2A entitled VALLEY VISTA ESTATES, PHASE 2, 2A, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1995, in Book 1295, page 786, as Document No. 376388, Official Records.

APN: 1420-18-211-003

End of Report



BK-1108
PG-2754

SPECIAL WARRANTY DEED

Exhibit "Two"

"Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise."

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to changes(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.

