RECORDING REQUESTED BY: RECONTRUST COMPANY AND WHEN RECORDED MAIL TO: Federal National Mortgage Association c/o Countrywide Home Loans, Inc. 400 Countrywide Way SV-35 Simi Valley, CA 93065

Forward Tax Statements to Address listed above TS No. 08-0070657

Title Order No. 3792728

11/13/2008 01:50 PM OFFICIAL RECORD

Requested By: FIRST AMERICAN NATIONAL

DEFAULT TITLE INS CONCORD Douglas County - NV Karen Ellison - Recorder

Page: Of Fee: 15.00

2 BK-1108 PG- 2777 RPTT:



Form nvtd (08/06)

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1320-33-811-017

The amount of the unpaid debt was \$ 282,248.82 The amount paid by the Grantee was \$ 282,248.82 The property is in the city of GARDNERVILLE, County of DOUGLAS . The Grantee herein was the beneficiary. The documentary transfer tax is \$ 0,00

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by TERRY J. BARTELS AND AMY JO BARTELS, HUSBAND AND WIFE, as Trustor, recorded on 10/13/2006, Instrument Number 0686380 (or Book 1006, Page 4776) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 11/05/2008. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$282,248.82.

DATED: November 10, 2008	RECONTRUST COMPA	ANY, Successor Trustee
	BY: OLA	1900 Nake Tram Member Assistant Secretary
State of: Texas) Angela Nava	Team Member Assistant Secretary
County of: Deline		, realit research
On November 10, 2008 before me		, personally appeared logela
Nava, know to me (or pro		or through
	bscribed to the foregoing instrument an	nd acknowledged to me that he/she
	s and consideration therein expressed.	
Witness my hand and official seal		
Rachel K. Wager	MELK William	
Notary Public's Signature	TARY ALL OF	Form nvtd (08/06)

TS # 08-0070657 PUB# 1006.38575

LOAN TYPE: CONV

"EXHIBIT A" LEGAL DESCRIPTION

LOT 29 ON BLOCK C OF FINAL SUBDIVISION MAP # 1006-4 FOR CHICHESTER ESTATES PHASE 4 ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 11, 1997 IN BOOK 1297 PAGE 2264 AS DOCUMENT NO. 428220.



Form legaldesc (07/01)

0733082 Page: 2 Of 2 11/13/2008