NO APN Return to:

STATE OF NEVADA **DEPT OF TAXATION**

1550 E COLLEGE PKWY #115 CARSON CITY, NV 89706 Phone Number (775) 684-2000

0733105 11/14/2008 09:12 AM Deputy:

OFFICIAL RECORD

Requested By: NEVADA/STATE OF TAXATION

Douglas County - NV Karen Ellison - Recorder

Page: Of 1 1 Fee: BK-1108 PG- 2855 RPTT:

0.00 0.00

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE 2nd Renewal Certificate No: R17138 **Douglas County**

TID No: 1001707095 Account No: 100417035

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Alamo Development Corporation dba: Bumpers Lake Tahoe

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of March 1998 and ending on the 30th day of November 1998 to wit: tax \$1,338.18; penalty \$255.68; interest \$2,030.07; returned check charge \$0.00; and fees \$0.00; the total amount being \$3,623,93; that further interest will accrue on any and all of the tax remaining unpaid after November 30, 2008, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

> 12260 Nacogdoches Rd Ste 102 San Antonio, TX 78217

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid. The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Wendy Salispara, Admin Assistant II Compliance Division

STATE OF NEVADA

SS

Carson City

Date:

On 11-10-08 , personally appeared before me, a notary public, Wendy Salispara, who acknowledged that she executed the above instrument.

マントノントノントリンというしん はいしん シャン・チャン・チャック・ナップ ANNE GILL NOTARY PUBLIC STATE OF NEVADA No.99-25002-3 My Appt. Exp. 566. 1, 2011

Notary Public in and for

Carson City State of Nevada