

A-

OFFICIAL RECORD

Requested By:
THOMAS J HALL

Assessor's Parcel Number: 1418-10-802-003

Recording Requested By:
Name: Thomas J. Hall
Address: Post Office Box 3948
City/State/Zip: Reno, Nevada 89505

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1108 PG- 2898 RPTT: # 3



Mail Tax Statements to:
Name: Postmistress Properties, LLC
Address: 24 Sawgrass Court
City/State/Zip: Las Vegas, NV 89139

Please complete Affirmation Statement below:

XX I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: (state specific law)

Thomas J. Hall Attorney
Signature (Print name under signature) Title
Thomas J. Hall

Quitclaim Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: (Document Title), Book: Page:
Document # recorded (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:
Turner & Associates, Inc.
308 Dorla Court, Suite 203
Round Hill, NV

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:

POSTMISTRESS PROPERTIES, LLC
24 Sawgrass Court
Las Vegas, Nevada 89139

APN 1418-10-802-003

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HARVEY WHITTEMORE and ANNETTE WHITTEMORE, husband and wife, do hereby Remise, Release and forever Quitclaim to POSTMISTRESS PROPERTIES, LLC, a Nevada Limited Liability Company, 24 Sawgrass Court, Las Vegas, Nevada, Garage #2 located at 1949 Glenbrook Inn Road, Douglas County, Nevada, (APN 1418-10-802-003) and more particularly described as follows:

The exclusive right to use that easement on that piece of land shown on Exhibit A and designated as Garage #2. Said piece of land is a portion of the Rodeo Grounds Area as depicted on the Record of Survey for The Glenbrook Company filed in the office of the County Recorder of Douglas County, Nevada, on September 6, 1991, as Document 259616.

Also a nonexclusive easement for ingress and egress over that portion of the rodeo grounds area as described in Exhibit B attached.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to her successors and assigns forever.

DATED: October 29, 2008.


HARVEY WHITTEMORE

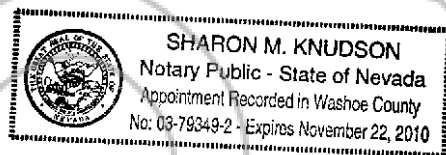

ANNETTE WHITTEMORE

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On October 29, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **HARVEY WHITTEMORE** personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On October 29, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **ANNETTE WHITTEMORE** personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



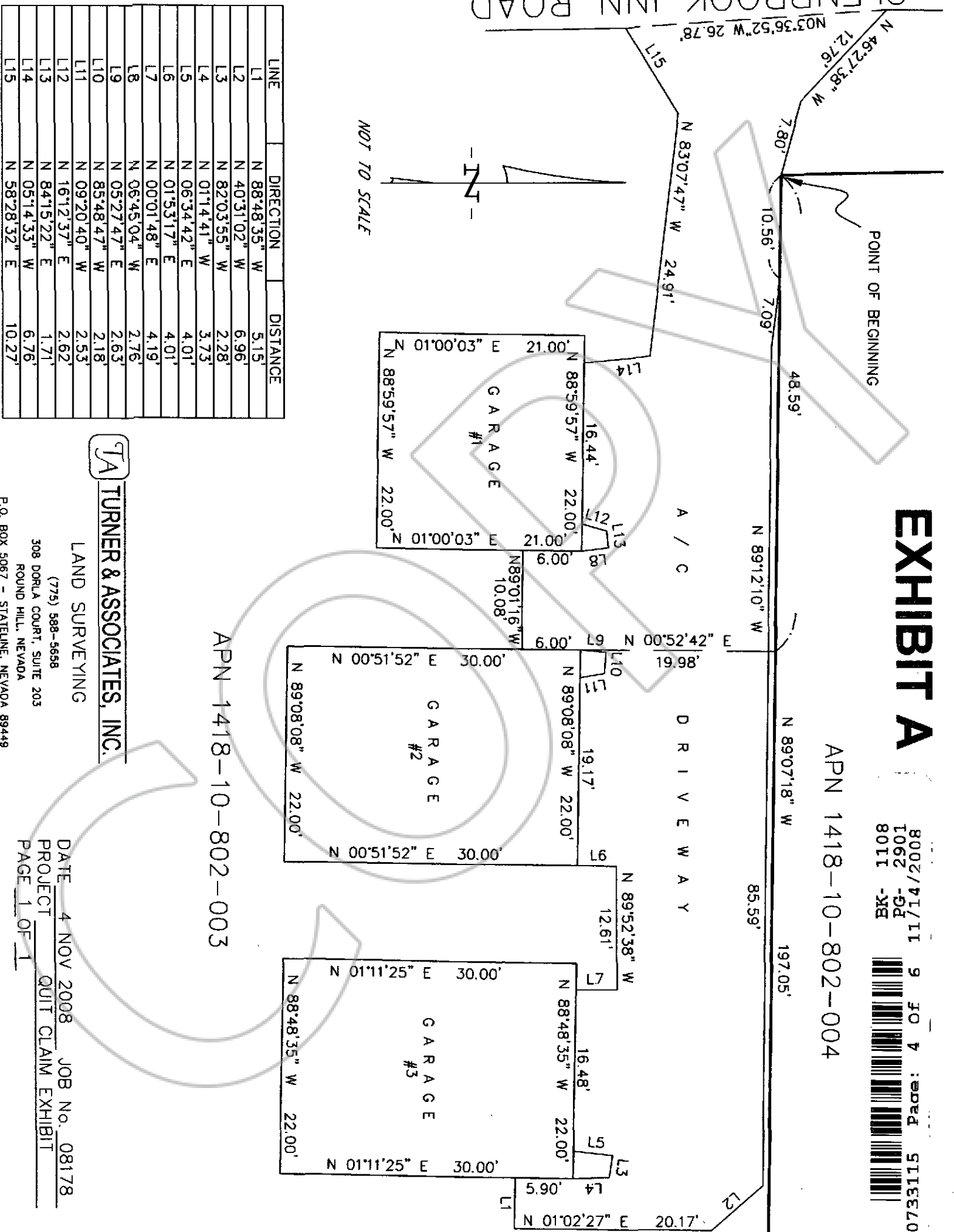
EXHIBIT A

8002/41/11 9 30 4 :eapd 511E6L0
 1062 -GD
 8011 -KB



APN 1418-10-802-004

GLENBROOK INN ROAD



LINE	DIRECTION	DISTANCE
L1	N 88°48'35" W	5.15'
L2	N 40°31'02" W	6.96'
L3	N 82°03'55" W	2.28'
L4	N 01°14'41" W	3.73'
L5	N 06°34'42" E	4.01'
L6	N 01°53'17" E	4.01'
L7	N 00°01'48" E	4.19'
L8	N 06°45'04" W	2.76'
L9	N 05°27'47" E	2.63'
L10	N 85°48'47" W	2.18'
L11	N 09°20'40" W	2.53'
L12	N 16°12'37" E	2.62'
L13	N 84°15'22" E	1.71'
L14	N 05°14'33" W	6.76'
L15	N 58°28'32" E	10.27'

JA TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658
 308 DORLA COURT, SUITE 203
 ROUND HILL, NEVADA
 P.O. BOX 5067 - STATELINE, NEVADA 89449

DATE 4 NOV 2008 JOB No. 08178
 PROJECT QUIT CLAIM EXHIBIT
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EXHIBIT B

Parking Rodeo Grounds Area

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of adjusted APN 1418-10-802-003, as shown on that certain Record of Survey, filed for record on January 31, 2003, Document 533668, more particularly described as follows:

Beginning at the Westerly end of that certain course that bears "North 89°07'18" West 197.05 feet";
thence South 89°07'18" East 10.56 feet;
thence South 82°58'23" East 7.09 feet;
thence South 89°12'10" East 85.59 feet;
thence South 40°31'02" East 6.96 feet;
thence South 01°02'27" West 20.17 feet;
thence North 88°48'35" West 5.15 feet;
thence North 01°11'25" East 5.90 feet;
thence North 01°14'41" West 3.73 feet;
thence North 82°03'55" West 2.28 feet;
thence South 06°34'42" West 4.01 feet;
thence North 88°48'35" West 16.48 feet;
thence North 00°01'48" East 4.19 feet;
thence North 89°52'38" West 12.61 feet;
thence South 01°53'17" West 4.01 feet;
thence North 89°08'08" West 19.17 feet;
thence North 09°20'40" West 2.53 feet;
thence North 85°48'47" West 2.18 feet;
thence South 05°27'47" West 2.63 feet;
thence South 00°51'52" West 6.00 feet;
thence North 89°01'16" West 10.08 feet;
thence North 01°00'03" East 6.00 feet;
thence North 06°45'04" West 2.76 feet;
thence South 84°15'22" West 1.71 feet;
thence South 16°12'37" West 2.62 feet;
thence North 88°59'57" West 16.44 feet;
thence North 05°14'33" West 6.76 feet;
thence North 83°07'47" West 24.91 feet;
thence South 58°28'32" West 10.27 feet;
thence North 03°36'52" West 26.78 feet;
thence South 46°27'38" East 12.76 feet;
thence South 74°37'54" East 7.80 feet to the Point of Beginning, said point bears North 29°51'36" West 1607.93 feet from the Southeast corner of Section 10, Township 14 North, Range 18 East, M.D.M.

Per NRS 111.312, this legal description was prepared by Turner & Associates, Inc. Land Surveying, Post Office Box 5057, Stateline, Nevada 89449.

COPY

