

OFFICIAL RECORD
Requested By:
YOUNG & NICHOLS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1108 PG-2925 RPTT: # 7



162

1318-10-310-033

Assessor's Parcel Number: 05-082-08; and

Recording Requested By: 1419-34-310-009

Name: Michael R. Young, Esq.

Address: 1901 Truxtun Avenue

City/State/Zip: Bakersfield, CA 93301

Mail Tax Statements to:

Name: Duane & Joan Collins

Address: 16629 Stephanie Road

City/State/Zip: Bakersfield, CA 93314

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)


Signature (Print name under signature)

Attorney
Title

Michael R. Young

QUITCLAIM DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)

RECORDING REQUESTED BY:
Michael R. Young, Esq.

WHEN RECORDED MAIL DOCUMENT TO:

Michael R. Young, Esq.
✓ Law Offices of Young & Nichols
1901 Truxtun Avenue
Bakersfield, CA 93301

APN: 05-082-08; 1419-34-310-009

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

The undersigned grantor(s) declare(s):


Documentary transfer tax is \$ None - Transfer into Trust

- Computed on full value of property conveyed, or
- Computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area, City of _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Duane Collins and Joan L. Collins, husband and wife hereby remises, releases and quitclaims to Duane Alan Collins and Joan L. Collins, as Trustees of the Duane & Joan Collins Family Revocable Trust of even date herewith, the following described real property in the County of Douglas, State of Nevada:


See Exhibit "A" attached hereto for the legal description.

Dated: July 23rd, 2008



Duane Collins

Dated: July 23rd, 2008



Joan L. Collins

STATE OF CALIFORNIA
COUNTY OF KERN

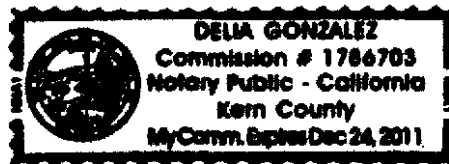
On July 23rd, 2008, before me, Delia Gonzalez, a Notary Public, Personally appeared, Duane Collins; Joan L. Collins, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signature on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL

Signature: 

MAIL TAX STATEMENTS TO:
DUANE & JOAN COLLINS
CO-TRUSTEES
16629 STEPHANIE ROAD
BAKERSFIELD, CA 93314





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PG- 2926
11/14/2008

EXHIBIT "A"

1. That real property commonly known as 753 Church Street, Zephyr Cove, Nevada, and legally described as follows:

All that real property situated in the County of Douglas, State of Nevada, specifically described as:

Lot 1 in Block B as shown on the map of the Amended map of Zephyr cove Properties, Inc., and filed in the Office of the County recorder of Douglas County, Nevada, on August 5, 1929.

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2. That real property commonly known as 2542 Ridge Road, Genoa, Nevada, and legally described as follows:

All that real property situated in the County of Douglas, State of Nevada, specifically described as:

Lot 25, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the Office of the County Recorder of Douglas County, State of Nevada on July 29, 2005 in Book 0705, Page 13949, as Document No. 65 0856.

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