

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1108 PG-3063 RPTT: # 7



APN: 102229701003

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

~~Joanne Araki-Faulkner
3520 Topaz Park Road
Gardnerville, Nevada 89410~~

After Recording Mail To:

~~Joanne Araki-Faulkner, et al
3520 Topaz Park Road
Gardnerville, Nevada 89410~~

Send Subsequent Tax Bills To:

Joanne Araki-Faulkner, et al
3520 Topaz Park Road
Gardnerville, Nevada 89410

Recording Requested by 76253590-01

When Recorded Return To: Record 1st

US Recordings, Inc.
2925 Country Drive
St. Paul, MN 55117

QUITCLAIM DEED
TITLE OF DOCUMENT

C-2986904
R-2992787

THIS INDENTURE WITNESSETH THAT, **Joanne Araki-Faulkner, Trustee of the Joanne Araki-Faulkner Living Trust, dated October 25, 2002**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Joanne Araki-Faulkner and Michael Lee Faulkner, wife and husband**, whose address is 3520 Topaz Park Road, Gardnerville, Nevada 89410,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **October 5, 2007**, in Book **1007**, at Page **1864**, as Document No. **710709** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **3520 Topaz Park Road, Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

I, **Joanne Araki-Faulkner, Trustee**, hereby affirm that this document submitted for recording does not contain a social security number.

Joanne Araki-Faulkner
Joanne Araki-Faulkner, Trustee

Grantor
Title

of the **Joanne Araki-Faulkner Living Trust dated 10-25-02**

EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

PARCEL 3, AS SET FORTH ON THAT CERTAIN MOORE/HURDER PARCEL MAP NO. 2, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29. TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B & M., DOUGLAS COUNTY, NEVADA, ON DECEMBER 5, 1979, BOOK 1279, PAGE 193, AS DOCUMENT NO. 39321, AND AMENDED BY CERTIFICATE RECORDED JANUARY 2, 1980, IN BOOK 180, PAGE 073, DOCUMENT NO. 40258 AND FURTHER AMENDED BY CERTIFICATE RECORDED OCTOBER 21, 1981 IN BOOK 1081, PAGE 648, DOCUMENT NO. 51137.



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BK- 1108
PG- 3065
0733161 Page: 3 Of 3 11/17/2008