

OFFICIAL RECORD

Requested By:  
BARBARA A SCHMANSKI

The undersigned hereby affirms that this document does not contain a Social Security Number.

Barbara A. Schmanski  
Print Name Under Signature:

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1108 PG-3088 RPTT: 0.00



When Recorded Return To:  
✓ Barbara A. Schmanski  
1109 Cedar Crest Dr.  
Minden, NV 89423

Assessor Parcel Number: 1320-29-111-038

DECLARATION OF HOMESTEAD

Check One:  
 Married (filing joint declaration)  
 Head of Family  
 By Husband (filing for joint benefit or both)  
 Single, Married or Widowed  
 By Wife (filing joint benefit or both)  
 Multiple Single Persons  
 Other: \_\_\_\_\_

A: Check One  
 Regular Home Dwelling/Manufactured Home  
 Condominium Unit  
 Other \_\_\_\_\_

Name on Title of Property: Barbara A. Schmanski, an unmarried woman

Do individually or severally certify and declare as follows: \_\_\_\_\_

Is/are now residing on the land, premises (or manufactured home) located in the City of: Minden

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

See attached legal Description

B: I I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 17 day of NOV. 20 08

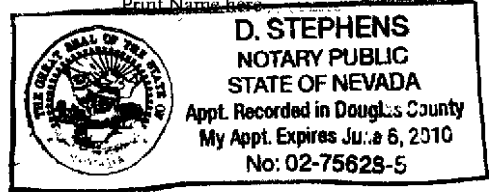
Barbara A. Schmanski  
Signature  
BARBARA A. SCHMANSKI  
Print Name here

\_\_\_\_\_  
Signature  
Print Name here

STATE OF NEVADA \_\_\_\_\_ )  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on 11-17-8

Barbara A. Schmanski  
Person(s) appearing before notary



[Signature]  
(Signature of Notarial officer)

My commission expires: 6/6/10

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060101159

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

**Parcel 1:**

Unit 359, as shown on the Final Map No. 1008-7A for  
WINHAVEN, Unit NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT,  
filed for record in the office of the County Recorder of  
Douglas County, Nevada on November 17, 1995, in Book 1195  
of Official Records at Page 2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-038

**Parcel 2:**

A non-exclusive easement for use, enjoyment, ingress and  
egress over the common area as set forth in Declaration of  
Covenants Conditions and Restrictions recorded September  
28, 1990, in Book 990, Page 4348, as Document No. 235644,  
Official Records.

This document is recorded as an  
ACCOMMODATION ONLY and without  
liability for this consideration therefore, or  
as to the validity or sufficiency of said  
instrument, or for the effect of such  
recording on the title of the property  
involved.



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PG- 1692  
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