

APN: 1418-10-710-008

Recording Requested By:
Matthew A. Gray, Esq.

When Recorded Mail To:
✓ Matthew A. Gray, Esq.
McDonald Carano Wilson, LLP
Post Office Box 2670
Reno, Nevada 89505

Send Tax Statements to Owner:
Peter Cole Jensen
206 Lakemill Road
Glenbrook, Nevada 89413

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1108 PG- 3103 RPTT: # 7



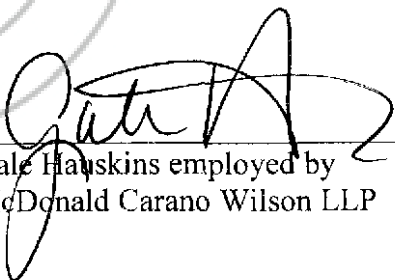
COVER PAGE
GRANT, BARGAIN & SALE DEED

AFFIRMATION STATEMENT:

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

Dated: October 8, 2008

By:


Gale Hauskins employed by
McDonald Carano Wilson LLP

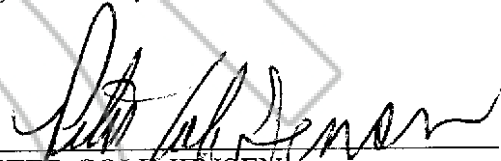
APN: 1418-10-710-008

GRANT, BARGAIN AND SALE DEED

PETER COLE JENSEN, as Trustee of THE PETER COLE JENSEN AND SHARON A. JENSEN LIVING TRUST (u/d/t: December 23, 1986), does hereby Grant, Bargain, Sell and Convey to PETER COLE JENSEN, a single man as his sole and separate property, without consideration, an undivided one-half interest in and to the real property situated in the County of Douglas, State of Nevada, more fully described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the undersigned hereby executes this deed this 8th day of October, 2008.


PETER COLE JENSEN

STATE OF NEVADA)
: ss.
COUNTY OF WASHOE)

On the 8th day of October, 2008, before me, a notary public in and for said State, personally appeared PETER COLE JENSEN, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

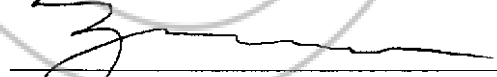

NOTARY PUBLIC



EXHIBIT "A"
LEGAL DESCRIPTION

APN: 1418-10-710-008
206 Lakemill Road
Glenbrook, Nevada 89413

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 19, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.