

APN: 1418-10-710-008

Recording Requested By:  
Matthew A. Gray, Esq.

When Recorded Mail To:  
✓ Matthew A. Gray, Esq.  
McDonald Carano Wilson, LLP  
Post Office Box 2670  
Reno, Nevada 89505

Send Tax Statements to Owner:  
Peter Cole Jensen  
206 Lakemill Road  
Glenbrook, Nevada 89413

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1108 PG- 3106 RPTT: # 7



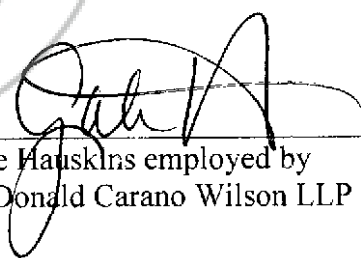
**COVER PAGE**  
**GRANT, BARGAIN & SALE DEED**

AFFIRMATION STATEMENT:

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording DOES NOT contain the social security number of a person or persons as required by law.

Dated: October 8, 2008

By: \_\_\_\_\_

  
Gale Hauskins employed by  
McDonald Carano Wilson LLP

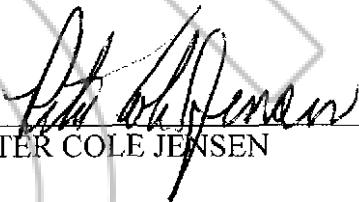
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**GRANT, BARGAIN AND SALE DEED**

PETER COLE JENSEN, a single man as his sole and separate property, does hereby Grant, Bargain, Sell and Convey to PETER COLE JENSEN, as Trustee of THE JENSEN 2008 RESIDENCE TRUST (u/t/a: October 8, 2008), without consideration, all of his undivided one-half interest in and to the real property situated in the County of Douglas, State of Nevada, more fully described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the undersigned hereby executes this deed this 8<sup>th</sup> day of October, 2008.

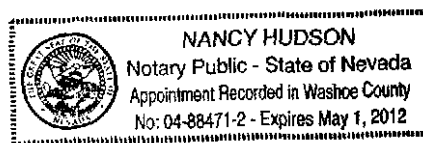
  
PETER COLE JENSEN

STATE OF NEVADA                    )  
  : ss.  
COUNTY OF WASHOE                )

On the 8<sup>th</sup> day of October, 2008, before me, a notary public in and for said State, personally appeared PETER COLE JENSEN, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_



NOTARY PUBLIC

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**APN: 1418-10-710-008**  
**206 Lakemill Road**  
**Glenbrook, Nevada 89413**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 19, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.