	Accessorie Bancel Number / BIG 22 WM - M3	DOC # 0733198 11/17/2008 01:46 PM Deputy: SG
	Assessor's Parcel Number: $\sqrt{3/9-22-000}$	OFFICIAL RECORD Requested By:
	Recording Requested By:	DAVID STORIE
	Name: DAUE STORIE	Douglas County - NV Karen Ellison - Recorder
		Page: 1 Of 3 Fee: 16.00 BK-1108 PG-3184 RPTT: # 6
/	Address: P.O. Box 6004	
	City/State/Zip CHRVILLE W.	
	Real Property Transfer Tax:	<u>s</u>
QUIT CLAIM DEED		
(Title of Document)		

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## QUIT CLAIM DEED

The GRANTOR, David E. Storie, for and consideration of \$ (Ten dollars) in hand paid, conveys and quit claims to Deborah M. Storie, GRANTEE, the right, title and interest, if any, which GRANTOR may have in the described real estate:

A portion of APN 17-212-05 (Time share) A.K.A. Walley's Partners Limited Partnership, Owner Number 01-00-122C. In book 998 at page 4404 as document number 449993 SEE EXIBIT H

17 day of, NOVENBER, 2008

David E. Storie

STATE OF 1 PURCH

COUNTY OF

On this day personally appeared before me David E. Storie, to me known to be the individual(s) described in and who executed the within and forgoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Notary Public

My commission Expires: 7/16/2011



PG- 3185 11/17/2008 Inventory No: 17-001-22-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those casements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period every other year in \_\_even \_\_numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

1319-22-000-003

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECOLOS OF
DOUGLAS COUNEYADA

0733198 Page: 3 Of 3

BK- 1108 PG- 3186 11/17/2008

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Sold Work DEPUTY