


DOC # 733216
 11/17/2008 03:56PM Deputy: GB
OFFICIAL RECORD
 Requested By:
 STEWART TITLE - DOUGLAS
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 40.00
 BK-1108 PG-3256 RPTT: 780.00

A.P.N. #	1320-04-001-036
R.P.T.T.	\$780.00
Escrow No.	1013041CC
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mr. and Mrs. Richard D. Hanson	
PO Box 579 GARDNERVILLE NV 89410	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steven H. Small and Karen S. Small, husband and wife, as Joint Tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Richard D. Hanson and Cecille A. Hanson, Trustees of The Hanson 1995 Revocable Trust Established on April 25, 1995, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11-12-08

Steven H. Small
 Steven H. Small

Karen S. Small
 Karen S. Small

State of Nevada ~~CALIFORNIA~~) ss.
 County of ~~Douglas~~ Los Angeles

This instrument was acknowledged before me on November 12, 2008
 by: Steven H. Small, Karen S. Small

Signature: [Signature]
 Notary Public

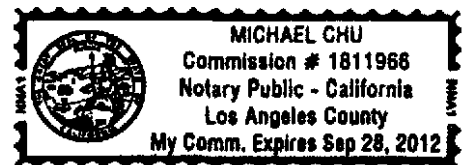
(One Inch Margin on all sides of Document for Recorder's use Only) Page 1 of 2

State of California
 County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 12 day of November, 2008.

by - STEVEN H. SMALL & KAREN S. SMALL -
 proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]
 MICHAEL CHU, NOTARY PUBLIC



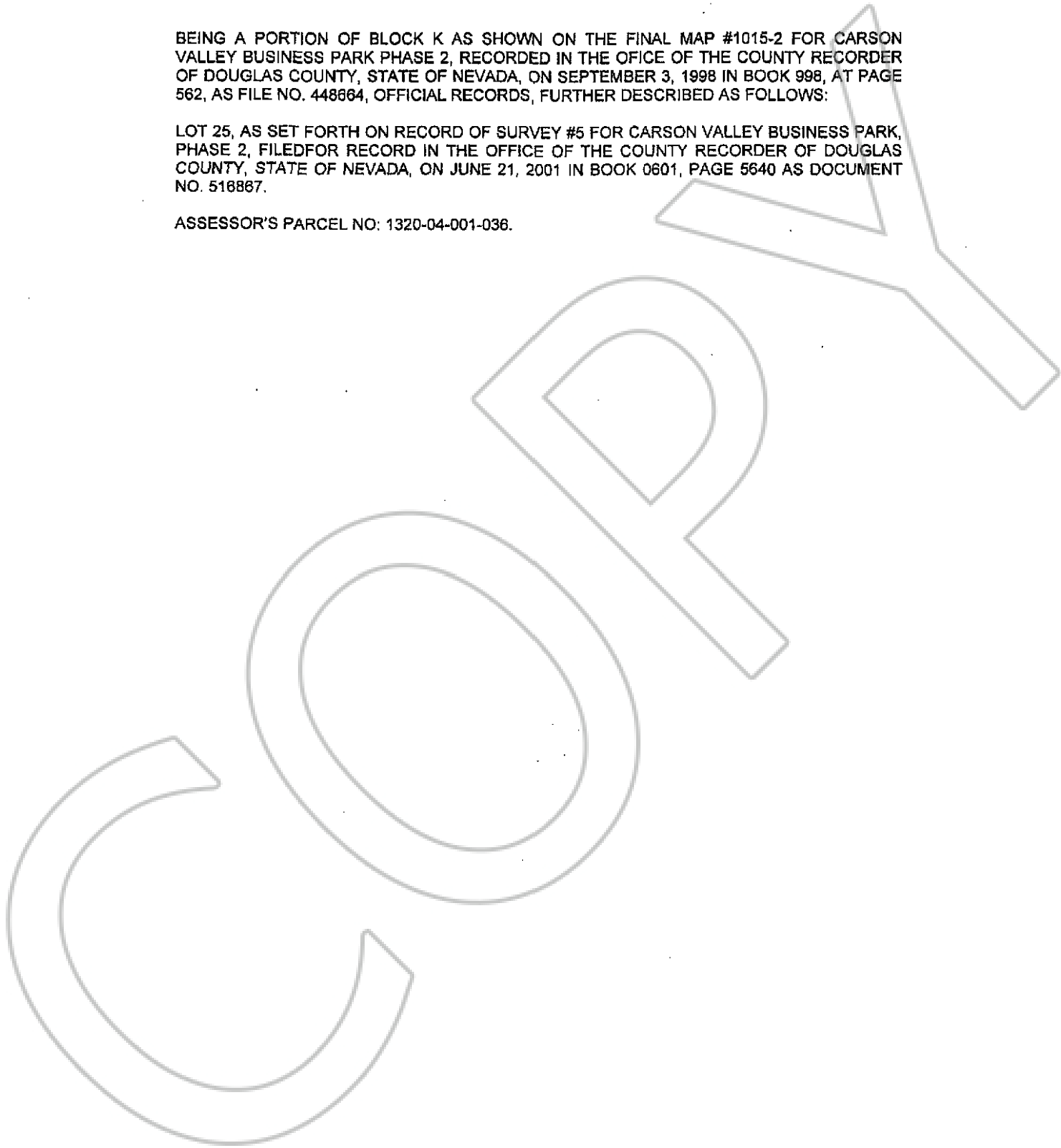
**Exhibit A
LEGAL DESCRIPTION**

File Number: 1013041

BEING A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 3, 1998 IN BOOK 998, AT PAGE 562, AS FILE NO. 448664, OFFICIAL RECORDS, FURTHER DESCRIBED AS FOLLOWS:

LOT 25, AS SET FORTH ON RECORD OF SURVEY #5 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 21, 2001 IN BOOK 0601, PAGE 5640 AS DOCUMENT NO. 518887.

ASSESSOR'S PARCEL NO: 1320-04-001-036.



BK-1108
PG-3257