DOC # 0733273 11/19/2008 11:03 AM Deputy: SG OFFICIAL RECORD Requested By:

LAW OFFICE OF RICHARD P

SCHULZE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1108 PG-3557 RPTT: # 7



APN: <u>1220-17-613-009</u>

RECORDING REQUESTED BY:

Richard P. Schulze

9590 Prototype Crt., Suite 400

Reno, NV 89521

PH: 775-853-5700

AFTER RECORDING MAIL TO:

✓ Richard P. Schulze

9590 Prototype Crt., Suite 400

Reno, NV 89521

MAIL TAX STATEMENT TO:

Dan R. and Catherine M.Garrison

1177 Woodfords Lane Gardnerville, NV 89460

RPTT: \$0.00 Exempt 7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Dan R. Garrison and Catherine M. Garrison, husband and wife

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

Dan R. Garrison and Catherine M. Garrison, Trustees, or their successors in trust, under the GARRISON LIVING TRUST, dated May 5, 2008, and any amendments thereto.

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:

Recorded: 6/30/1999; Doc. No. 471554

Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

STATE OF NEVADA **}ss**: **COUNTY OF DOUGLAS** This instrument was acknowledged before me, this day of August, 2008, by Dan R. Garrison and Catherine M. Garrison. Notary Public My Commission Expires: Nov. 2, 2008

WITNESS our hands, this ____ day of August, 2008.

/ /

NOTARY STAMP/SEAL



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EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 169, Block A, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

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