OC # 0733282

11/19/2008 12:35 PM Deputy: So OFFICIAL RECORD

OFFICIAL RECORD Requested By: ANDERSON & DORN LTD

This document does not contain a social security number.

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APN: 1220-21-110-014 1320-29-410-046 Douglas County - NV Karen Ellison - Recorder

ren Ellison - Recorde. Of 3 Fee:

BK-1108 PG- 3583 RPTT:

16.00 # a



RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

LEE WALLIS and JULIE WALLIS 1608 9th Street Minden, Nevada 89423

MAIL TAX STATEMENT TO:

LEE WALLIS and JULIE WALLIS 1608 9th Street Minden, Nevada 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

LEE WALLIS, also known as THOMAS L. WALLIS or THOMAS L. WALLIS, JR. and JULIE WALLIS, also known as JULIE A. WALLIS, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

LEE WALLIS and JULIE WALLIS, husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 18th day of Nevember, 2008.

LEE WALLIS

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 18th day of November, 2008, by LEE WALLIS and JULIE WALLIS.

Notary Public



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BK-1108

EXHIBIT "A"

Legal Description for APN 1220-21-110-014:

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-21-110-014, specifically described as follows:

Lot 63, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in book 494, Page 2192, as Document No. 334956.

Legal Description for APN 1320-29-410-046.

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Lots 9, 10, 11, & 12 in Block I, of WEST ADDITION TO THE TOWN OF MINDEN according to the Official Map thereof, entitled, "AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN", filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1915 in Book B of Miscellaneous Records, Page 406, as Document No. 952.

Assessors Parcel No. 1320-29-410-046

PARCEL 2:

A Landscape Easement as shown in Document Recorded May 9, 200, Book 0500, Page 2069, Document No. 491652.

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