

OFFICIAL RECORD

Requested By:  
ANDERSON & DORN LTD

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Eden R. Thome  
Eden Thome

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1108 PG- 3583 RPTT: # 3



APN: 1220-21-110-014  
1320-29-410-046

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

LEE WALLIS and JULIE WALLIS  
1608 9th Street  
Minden, Nevada 89423

**MAIL TAX STATEMENT TO:**

LEE WALLIS and JULIE WALLIS  
1608 9th Street  
Minden, Nevada 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

LEE WALLIS, also known as THOMAS L. WALLIS or THOMAS L. WALLIS, JR.  
and JULIE WALLIS, also known as JULIE A. WALLIS,  
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

LEE WALLIS and JULIE WALLIS,  
husband and wife, as community property



## EXHIBIT "A"

Legal Description for APN 1220-21-110-014:

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-21-110-014**, specifically described as follows:

Lot 63, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in book 494, Page 2192, as Document No. 334956.

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Legal Description for APN 1320-29-410-046:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

### PARCEL 1:

Lots 9, 10, 11, & 12 in Block I, of WEST ADDITION TO THE TOWN OF MINDEN according to the Official Map thereof, entitled, "AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN", filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1915 in Book B of Miscellaneous Records, Page 406, as Document No. 952.

Assessors Parcel No. 1320-29-410-046

### PARCEL 2:

A Landscape Easement as shown in Document Recorded May 9, 200, Book 0500, Page 2069, Document No. 491652.

