

APN: #1220-03-310-001
RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

DOC # 733302
11/19/2008 03:33PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE HOW
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-1108 PG-3688 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Oppio Ranches LLC and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 5th of June, 2008, and recorded in the office of the County Recorder of Douglas County on the 6th day of June, 2008, at Book 0608, Page 1819; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 17th day of November, 2008

Town of Gardnerville

By: [Signature]
JIM PARK
Gardnerville Town Manager

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On November 17, 2008 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Louthan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

