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DOC # 0733309 11/19/2008 03:46 PM Deputy: SG OFFICIAL RECORD Requested By: TOWN OF MINDEN

> Douglas County - NV Karen Ellison - Recorder

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RETURN TO: Town of Minden √ 1604 Esmeralda Avenue Minden, NV 89423

GRANT OF EASEMENT

APN 1320-32-111-048

This indenture, made this 23 day of SCPTEMBER, 20 08, between Gary B. Williams and Judy C. Williams, husband and wife as joint tenants and John Cressaty and Elizabeth Cressaty, husband and wife as joint tenants , hereinafter referred to as GRANTORS, and the TOWN OF MINDEN, hereinafter referred to as GRANTEE, whose address is 1604 Esmeralda Avenue, Minden, Nevada 89423:

WITNESSETH:

That the Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the Grantee, and to its assigns forever, a permanent easement 12 feet wide for the purposes of access, drainage, landscaping and underground utilities, together with the other necessary or convenient appurtenances connected therewith, across, over and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

See Attached Exhibit "A"

Grantor agrees that no buildings or structures shall be placed upon, over or under said easement, now or hereafter without the express approval of the Grantee, except that said parcel may be improved and used by the Grantor or his successors or assigns for landscaping or driveway purposes, and fences may be built insofar as such use does not interfere with its use by Grantee for the purposes for which this easement is granted.

It is further agreed that the Grantee shall mitigate or repair any damage to landscape, driveway, or fencing improvements of Grantor by reason of Grantee's operation, maintenance, repair or improvements within the easement area.

To have and to hold all and singular the said real property rights for the construction, reconstruction, inspection and maintenance of a piped irrigation facility, sidewalks, landscaping and street lighting and the necessary incidents thereto including access to such facilities and their appurtenances, unto the said Grantee and to any heirs, successors and assigns forever.

~	\ \
Day B. William	9-23-08
Gary B. Williams MAN AN AND PHILLERIA	Date
	9-23-08
Judy C. Williams	Date
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	\ \ \
STATE OF NEVADA))
COUNTY OF AMAIM	
COUNTY OF Amglas	\ ///
This instrument was acknowledged before me on (date)	9/23/0%
by (name of persons) Dary B. & Study C.	Williams
by (marrie or persons)	US TRADITION
	$\overline{}$
JO A. PINTHER	\
Notary Public - State of Nevada Appointment Recorded in Clark County	
No: 97-2508-1 - Expires June 14, 2009	10
(Notary Stamp)	(Notary)
(rotary stamp)	(Notelly)

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(Joh Count	9/23/08
/	John Cressaty	Date
C	Elizabeth Cressale	9/23/08
	Elizabeth Cressaty	Date
	STATE OF NEVADA	
	COUNTY OF Anglas	
	This instrument was acknowledged before me on (date)	9/23/18
	By (name of persons) <u>July and Plicabuh</u>	
		\
	JO A. PINTHER	
	Notary Public - State of Nevada Appointment Recorded in Clark County)
1	No: 97-2508-1 - Expires June 14, 2009	
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ſ	(Notary Stamp)	(Notary)

WILLIAMS, ET AL APN 1320-32-111-048 ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT LEGAL DESCRIPTION

September 19, 2008

A strip of land adjacent to the County Road right-of-way, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for access, drainage, landscape, and underground utility purposes being more particularly described as follows:

A 12-foot wide strip of land whose Southwesterly line is contiguous with the Southwesterly line of Lots 13 and 14 of Block "E" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is at right angles and parallel to said Southwesterly line of said Lots 13 and 14. Said 12-foot wide easement is also bounded by the Northwesterly line of said Lot 14 and the Southeasterly line of said Lot 13, as shown in the attached sketch.

Containing 600 square feet more or less.

Basis of Bearing:

Block "E" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1641 Mono Avenue Minden, NV 89423 (775) 783-4772

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