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11/19/2008 04:33 PM Deputy: SG

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE
COMPANY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1108 PG- 3759 RPTT: # 7



A.P.N. 1420-28-601-056

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. and Mrs. Merrill
P.O. Box 2262
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is #7

GRANT, BARGAIN, SALE DEED

That **William V. Merrill and Kathy Lynn Merrill, Trustees of The Bill and Kathy Trust dated August 23, 2000** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **William V. Merrill and Kathy Lynn Merrill, husband and wife as community property with rights of survivorship** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A"

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 4, 2008

Bill and Kathy Trust dated August 23, 2000

STATE OF NEVADA)
COUNTY OF DOUGLAS)

William V. Merrill, Trustee

Kathy Lynn Merrill, Trustee

On November 19, 2008 personally appeared before me, a Notary Public, William V. Merrill and Kathy Lynn Merrill who acknowledged that they executed the above instrument.

Signature
(Notary Public)

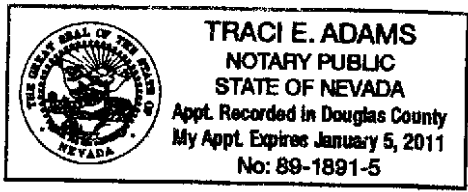


EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land located within a portion of the Southwest
one-quarter of the Northeast one-quarter of Section 28,
Township 14 North, Range 20 East, M.D.B.&M., more
particularly described as follows:

BEGINNING at the southeast corner of Parcel 49A as shown on
the Record of Survey in Support of a Boundary Line
Adjustment for The Bill & Kathy Merrill Family Trust and
Todd W. and Steffani M. McCullough, recorded October 8,
1003, at Page 3899 as Document No. 592805, Douglas County,
Nevada, Recorder's Office:

thence along the south line of said Parcel 49A, South
89°46'44" West, 259.10 feet;
thence along the arc of a non-tangent curve concave to the
Southwest, having a radial bearing of North 68°13'40" East,
radius of 60 feet, central angle of 75°36'36" and an arc
length of 79.18 feet.
thence North 31°01'54" West, 149.05 feet;
thence South 89°49'36" West, 18.29 feet to the southwest
corner of a parcel of land as described in a Grant Deed to
Patricia Jean Hofer, recorded May 12, 2003 in Book 503,
Page 5592, as Document No. 576482, Douglas County, Nevada,
Recorder's Office;
thence North 00°08'54" East, 224.42 feet;
thence North 89°46'54" East, 168.07 feet;
thence South 00°14'40" West, 157.46 feet;
thence South 69°43'25" East, 192.02 feet to a point on the
south line of said parcel of land described in Document No.
576482;
thence along said south line per Document No. 576482,
North 89°49'36" East, 70.00 feet to the northeast corner of
said Parcel 49A per Document No. 592805;
thence South 00°08'53" West, 165.18 feet to the POINT OF
BEGINNING.

Reference is made to Record of Survey recorded March 18,
2005, as Document No. 639500.

Continued on next page

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MARCH 18, 2005, BOOK 0305, PAGE 8538, AS FILE NO.
639497, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

APN 1420-28-601-056

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