

Assessor's Parcel Number: 1121-05-515-026

DOC # **0733359**  
11/20/2008 02:35 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
**MARQUIS TITLE & ESCROW**

Recording Requested By:

Name: MARQUIS TITLE & ESCROW

Douglas County - NV  
Karen Ellison - Recorder

Address: 1662 HIGHWAY 395 N.

Page: 1 Of 2 Fee: 15.00  
BK-1108 PG-3842 RPTT: 0.00

City/State/Zip MINDEN, NV, 89423



Real Property Transfer Tax:

\$ 2

ASSIGNMENT OF SUB-LEASE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

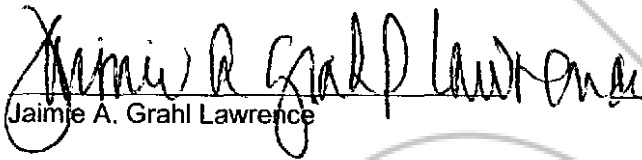
A. P. N. 1121-05-515-026  
Escrow No. 2502256-190-CW1  
Title No. Q80053-TV

### ASSIGNMENT OF SUBLEASE

Jaimie A. Grahl Lawrence, hereby grants, assigns, and transfers to all lessee's interest under that certain sublease, recorded concurrently herewith Executed by Federal National Mortgage Association, as lessor, and Chad Lawrence, as lessee, in the office of the Douglas County Recorder, affecting the following described property:

Lot 154 as set forth on the Record of Survey for Pineview Development, Unit No. 5, filed for record in the office of the Douglas County recorder on July 26, 2004, in Book 704, Page 10502, as Document No. 619666.

Dated this 18 day of November, 2008.

  
\_\_\_\_\_  
Jaimie A. Grahl Lawrence

STATE OF NEVADA  
COUNTY OF Douglas

On this 18 day of Nov, 2008, before me a Notary Public in and for said County and State, personally appeared Jaimie A. Grahl Lawrence personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

