APN: 1319-30-720-001pm

Recording requested by: Clifford O. Brown and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 77100308009

DOC # 733374

11/21/2008 08:09AM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1108 PG-3888 RPTT: 0.00

Mail Tax Statements To: 2 D Fannins, Inc.,, 4212 Dauphine Drive, Austin, TX 78727

Limited Power of Attorney

Clifford O. Brown and Carol Lee Brown a/k/a Carol L. Brown, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Anne Stewart

Document Date: August 13, 2008

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

LIMITED POWER OF ATTORNEY

Clifford O. Brown and Carol Lee Brown ("THE PRINCIPAL(S)") do hereby make, constitute and appoint INTERNATIONAL TIMESHARE MARKETING, LLC ("THE AGENT") by and through their authorized representatives, ANNE STEWART and JOAN VANHOFF, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S). giving and granting unto each authorized representative of The AGENT full power and authority to execute, sign and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at The Ridge Tahoe and legally described as: Unit #: 065, Week #: 07 including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINICPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly

appointed substitute designated hereafter by INTERNATIONAL TIMESHARES MARKETING, LLC, shall lawfully do or cause to be done those acts authorized herein.

_ \ \
IN WITNESS WHEREOF, this instrument has been executed as of this 13 day of
August, 2008 Signed in the Presence of:
x Catusia Jacey X Jam OBson
Witness Signature # 1 Signature of Principal
DATAMIN LACELL DIFT IN A DAGULA
PATRICIA LACEY X CLIFFORD O. BROWN
Printed Name of Witness # 1 Printed Name of Principal
X arol Fre Brown
Witness Signature # 2 Signature of Principal
JAY SMITH CAROLHEE BROWN
Printed Name of Witness # 2 Printed Name of Principal
Address of Principal:
State of: California 3562 Oceantry Rd. 20
State of: California County of: El Duado Woodford (a. 95695)
On this 13 day of August, 2008, before me
Drugh Blair Jr. (notary)
personally appeared Clifford D. Brown and Carollee Brown
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/shle/they executed the same in his/her/their authorized
capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf of which the person(s) acted, executed the instrument.
Sychan word
1 40 11 1
NOTARY PUBLIC
My Commission Expires: 2 11 2010 DRURY H. BLAIR JR. 2 COMM. #1644718
NOTARY PUBLIC - CALIFORNIA
EL DORADO COUNTY () COMM. EXPIRES FEB. 11, 2010

Revised 02/2008

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Exhibit "A"

File number: 77100308009

EXHIBIT 'A' LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 as shown of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 065 as shown and defined on said last Condominium Plan.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration for Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973. Page 812 of Official Records and recorded July 2, 1976 as Document 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41, as shown on Talice Village Unit No. 3- Seventh Amended Map, recorded April 9, as Document No. 133178 of Official Records of Douglas County State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions recorded February 14, 1984, as Document No.96758 of official Records of Douglas County, State of Nevada.

PARCEL FOUR

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8,1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded june 17, 1976) in Section 30, Township 13 North, Range 19, East, -and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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PARCEL FIVE

The exclusive right to use a unit of the same unit Type as described in the Declaration of Annexantion of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".



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