

OFFICIAL RECORD

Requested By:
NEVADA /STATE OF ATTORNEY

APN: 1320-33-716-026

GENERAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 0.00
BK-1108 PG- 3897 RPTT: 0.00



Recording Requested By:
And Return To:-

Name: State of Nevada - Office of the Attorney General
Address: 100 N. Carson Street
City/State/Zip: Carson City, Nevada 89701.4717

I hereby affirm that this document submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

Cynthia Beebe 11-19-08
Signature Date

Cynthia Beebe, Legal Secretary II
Print Name & Title

(PITCHER)

ORDER IMPOSING LIEN
1359 Petar Drive, Gardnerville, Nevada

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from , Book , Page , Frame , recorded
in the County Recorder's office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies)

This cover page must be typed

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FILED

1 CASE NO. 08 CV 0267

2 DEPT. NO. 1

NOV 18 2008

2008 NOV 18 PM 1:29

DOUGLAS COUNTY
DISTRICT COURT CLERK

TED THRAM
CLERK

~~K. WILFERT~~ DEPUTY

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR DOUGLAS COUNTY**

8
9 STATE OF NEVADA, DEPARTMENT OF
10 HEALTH AND HUMAN SERVICES,
11 DIVISION OF HEALTH CARE FINANCING
AND POLICY (NEVADA MEDICAID), and
CHARLES DUARTE, Administrator,

12 Petitioner,

ORDER IMPOSING LIEN

13 v.

14 HASTINGS PITCHER, deceased,
15 and DOES I through X, inclusive,

16 Respondents.

17 THIS MATTER came before the Court this date upon the Petition of the STATE OF
18 NEVADA, DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH
19 CARE FINANCING AND POLICY (NEVADA MEDICAID), and CHARLES DUARTE,
20 Administrator, on behalf of Nevada State Division of Health Care Financing and Policy
21 (Nevada Medicaid), by and through CATHERINE CORTEZ MASTO, Attorney General of the
22 State of Nevada. Appearing at the hearing was TRINA M. DAHLIN, Deputy Attorney General,
23 and other appearances have been noted. The Court having received the evidence finds as
24 follows:

25 1. All notices as required by law have been provided.

26 2. HASTINGS PITCHER, deceased, was the recipient of Medicaid benefits from
27 April 1, 2004 through July 30, 2007, his date of death.

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1 3. The State of Nevada Medicaid Program provided payment for medical services
2 for the care of HASTINGS PITCHER in the amount of ONE HUNDRED THIRTY-FIVE
3 THOUSAND AND FIFTY-NINE DOLLARS AND TWENTY-ONE CENTS (\$135,059.21)
4 through July 30, 2007.

5 4. The undivided estate of HASTINGS PITCHER included real property whose
6 common address is 1359 Petar Drive, Gardnerville, Nevada, APN 1320-33-716-026, situated
7 in Douglas County.

8 5. The imposition of a lien upon the above-described real property of HASTINGS
9 PITCHER, a deceased Medicaid recipient, by Nevada Medicaid is authorized and appropriate
10 pursuant to Nevada Revised Statutes.

11 6. The imposition of a lien in the amount ONE HUNDRED THIRTY-FIVE
12 THOUSAND AND FIFTY-NINE DOLLARS AND TWENTY-ONE CENTS (\$135,059.21).
13 which represents the amount of assistance paid on behalf of HASTINGS PITCHER, a
14 Medicaid recipient, by Nevada Medicaid is authorized and appropriate pursuant to Nevada
15 Revised Statutes.

16 THEREFORE, based upon the foregoing, IT IS HEREBY ORDERED, ADJUDGED
17 AND DECREED AS FOLLOWS:

18 A lien, on behalf of the NEVADA STATE DIVISION OF HEALTH CARE FINANCING
19 AND POLICY (Nevada Medicaid), in the amount of ONE HUNDRED THIRTY-FIVE
20 THOUSAND AND FIFTY-NINE DOLLARS AND TWENTY-ONE CENTS (\$135,059.21) is
21 hereby imposed against the real property of the undivided estate of HASTINGS PITCHER,

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1 whose common address is 1359 Petar Drive, Gardnerville, Nevada, APN 1320-33-716-026,
2 situated in Douglas County, Nevada.

3 DATED this 18 day of Nov 2008

4 *David R. Cable*

5 _____
6 DISTRICT JUDGE

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11/21/2008

AFFIRMATION
Pursuant to NRS 239B.030

1
2 The undersigned does hereby affirm that the preceding document **DOES NOT**
3 contain the Personal Information of any person pursuant to NRS 239B.030.
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TRINA M. DAHLIN
Deputy Attorney General
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11/21/08
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy



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