	DOC # 733425 11/21/2008 10:29AM Deputy: DW
	OFFICIAL RECORD
<b>APN#</b> : 1220-22-410-088	Requested By: WESTERN TITLE INC CARSON
ALTM : 1220-22-410-000	Douglas County - NV Karen Ellison - Recorder
Recording Requested By:	Page: 1 of 6 Fee: 19.00 BK-1108 PG-4062 RPTT: 0.00
Western Title Company, Inc.	BK-1108 PG-4062 RPTT: 0.00
<b>Escrow No.:</b> 021146-LMS	
When Recorded Mail To:	\ \
Nanci D. Lemburg	\ \
1453 Sally Lane	~ \ \
Gardnerville, NV	
89460	
Mail Tax Statements to: (deeds only	
Same as Above	
	(space above for Recorder's use only)
	(opus us) is the same of the same),
Y.1 1 1 1 1 00 1 1	
	ne attached document, including any exhibits, hereby
	in the social security number of any person or persons. er NRS 239B.030)
	1 11K3 237B.030)
Signature \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	1 2 May 1
Anu Wright	Escrow Agent
/ thu Wight	The state of the s
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
\ \	\ \
_ \ \	
	/ /
Grant, Bargain and Sale Deed	
This document is being to recor	ded to correct the legal description.
This document is being re-record	tou to correct the regar description.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1220-22-410-088 RPTT: \$0.00 井斗 Recording Requested By: Western Title Company, Inc. Escrow No.: 021146-LMS When Recorded Mail To: nnor De Lem Mail Tax Statements to: (deeds only) Same IS Alove

DOC # 10/22/2008 09:26AM Deputy: KE OFFICIAL RECORD WESTERN TITLE INC CARSON

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00

BK-1008 PG-3236 RPTT: 0.00

(space above for Recorder's use only)

respect

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

NANCI D. LEMBURG

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK-1108 PG-4063

733425 Page: 2 of 6 11/21/2008

APN#: 1220-22-410-088 RPTT: \$0.00 + + + +  Recording Requested By:  Western Title Company, Inc.  Escrow No.: 021146-LMS  When Recorded Mail To:  1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453 - 1453	Recorded Electronically to 1008 3236 731733 County Date 10 2220 Time 9.75 Simplifile.com 800.460.5657
Mail Tax Statements to: (deeds only)	
CAN'TE (N) I MAN'C	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the	ne attached document, including any exhibits, hereby submitted
for recording does not contain	n the social security number of any person or persons.  (Per NRS 239B.030)
Signature Janei	NANCI D. LEMBURG Trustee
	Davasia and Cala Dood
Grant	, Bargain, and Sale Deed
_	
	ride additional information required by NRS 111.312 Iditional recording fee applies)

BK-1108 PG-4064

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NANCI D. LEMBURG, AN UNMARRIED WOMAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to NANCI D. LEMBURG, AS TRUSTEE OF THE NANCI D. LEMBURG 2004 REVOCABLE TRUST DATED 27 OCTOBER, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 85 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676 as File No. 72456.

TOGETHER WITH an easement for surface drainage over Lot 886, as shown in Easement Deed recorded February 17, 1988, in Book 288, Page 2283, as Document No. 172684.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/2008

733425 Page: 4 of 6 11/2

PG-4065 /21/2008

BK-1108

BK-1008 PG-3237

731733 Page: 2 of 3 10/22/2008

## Grant, Bargain and Sale Deed - Page 2

NANCI D. LEMBURG

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public

LOFI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2061-5 - Expires April 26, 2009

> BK-1108 PG-4066 733425 Page: 5 of 6 11/21/2008

BK-1008 PG-3238 731733 Page: 3 of 3 10/22/2008

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 865 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676 as File No. 72456.

TOGETHER WITH an easement for surface drainage over Lot 886, as shown in Easement Deed recorded February 17, 1988, in Book 288, Page 2283, as Document No. 172684.

Assessor's Parcel Number(s): 1220-22-410-088



BK-1108 PG-4067

733425 Page: 6 of 6 11/21/2008