

OFFICIAL RECORD

Requested By:  
STEWART TITLE - DOUGLAS

A.P.N. #	A ptn of 1319-30-724-037	
R.P.T.T.	\$0.00	(#7)
Escrow No.	1011718-TS/AH	
<b>Recording Requested By:</b> STEWART TITLE OF NEVADA		
<b>Mail Tax Statements To:</b> Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449		
<b>When Recorded Mail To:</b> Gregory G. Groh & Gail A. Groh P.O. Box 30281 Phoenix, AZ 85046-0281		

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1108 PG- 4800 RPTT: # 7



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That GREGORY G. GROH and SUSAN R. LINDTEIGEN, Joint Successor Trustees of THE JACK E. GROH FAMILY REVOCABLE LIVING TRUST, dated May 26, 1989 and GREGORY G. GROH and GAIL A. GROH, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY G. GROH and GAIL A GROH, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Studio Unit, Prime Season, Week #34-036-03-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Dated: November 1, 2008

[Signature]  
Gregory G. Groh, Successor Trustee

[Signature]  
Susan R. Lindteigen, Successor Trustee

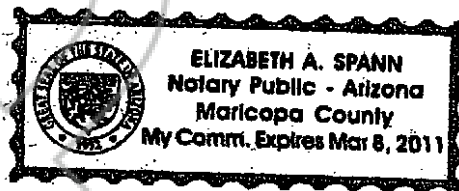
[Signature]  
Gregory G. Groh

[Signature]  
Gail A. Groh

State of Arizona }  
County of Maricopa } ss.

This instrument was acknowledged before me on November 1, 2008 (date)

by: Gregory G. Groh  
Gail A. Groh



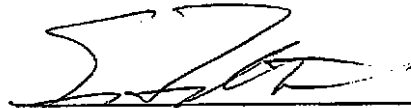
Signature: [Signature]  
Notary Public



BK-1108  
PG-4801

Dated: \_\_\_\_\_

\_\_\_\_\_  
Gregory G. Groh, Successor Trustee

  
\_\_\_\_\_  
Susan R. Lindteigen, Successor Trustee

\_\_\_\_\_  
Gregory C. Groh


\_\_\_\_\_  
Gail A. Groh

State of New York }  
County of ESSEX } ss.

This instrument was acknowledged before  
me on Oct. 31, 2008 (date)

by: Susan B. Lindteigen

Signature:

  
\_\_\_\_\_  
Notary Public

ELLEN S. ESTES  
NOTARY PUBLIC, State of New York  
No. 4992544  
Qualified in Essex County  
Commission Expires Feb. 24th, 2010



BK-1108  
PG-4802

**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 036 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-037**



BK-1108  
PG-4803