

OFFICIAL RECORD

Requested By:  
STEWART TITLE - DOUGLAS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1108 PG- 4804 RPTT: # 7



A.P.N. #	A ptn of 1319-30-519-001	
R.P.T.T.	\$0.00	(#7)
Escrow No.	1011718A-TS/AH	
Recording Requested By:		
STEWART TITLE OF NEVADA		
Mail Tax Statements To:		
Ridge View P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
David B. Groh and Brooke Y. Groh		
3540 Corona Cr.		
Anchorage, AK 99517		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY G. GROH and SUSAN R. LINDTEIGEN, Joint Successor Trustees of THE JACK E. GROH FAMILY REVOCABLE LIVING TRUST, dated May 26, 1989 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID B. GROH and BROOKE Y. GROH, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge View, Summer Season, Week #50-001-09-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

Dated: \_\_\_\_\_

\_\_\_\_\_  
Gregory G. Groh, Successor Trustee

\_\_\_\_\_  
Susan R. Lindteigen, Successor Trustee

State of New York }  
County of Essex } ss.

This instrument was acknowledged before me on October 31, 2008 (date)  
by: Susan R. Lindteigen

Signature:   
\_\_\_\_\_  
Notary Public

ELLEN S. ESTES  
NOTARY PUBLIC, State of New York  
No. 4992544  
Qualified in Essex County  
Commission Expires Feb. 24th, 2010

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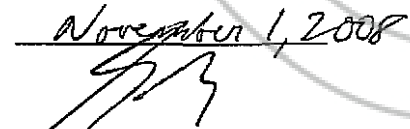
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Dated: November 1, 2008  


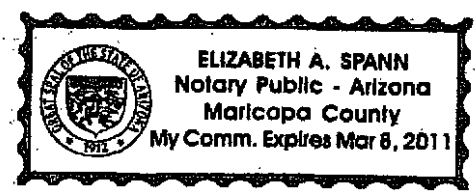
\_\_\_\_\_  
 Gregory G. Groh, Successor Trustee

\_\_\_\_\_  
 Susan R. Lindteigen, Successor Trustee

State of Arizona }  
 } ss.  
 County of Maricopa }

This instrument was acknowledged before me on November 1, 2008 (date)  
 by: Gregory G. Groh

Signature:   
 Notary Public



**EXHIBIT "A"**

(50)

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 001 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519-001**

*This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for this consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.*



BK-1108  
PG-4806