

OFFICIAL RECORD

Requested By:

STEWART TITLE

A portion of APN: 1319-30-631-003
R.P.T.T. \$ 0 (#5) / #49-103-36-74 / 1013781
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1108 PG- 4828 RPTT: # 5



THIS INDENTURE WITNESSETH: That Xuan Mai Le Bazner spouse of the Grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and Convey to Martin Bazner III, a married man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this November 17, 2008

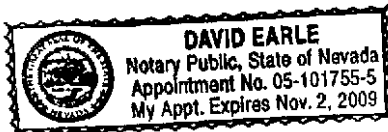
Grantor:

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

Xuan Mai Le Bazner
Xuan Mai Le Bazner
Print Name

On Nov. 17, 2008 personally appeared before me, a Notary Public, DAVID EARLE appeared Xuan Mai Le Bazner personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

David Earle
Notary Public



WHEN RECORDED MAIL TO:
Martin W. Bazner III
2228 - 9th St.
Berkeley, CA 94710

Mail Tax Statements To:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd - numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

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