APN 1319-30-645-003 PTN

Vlori Gerske 218 N Teakwood C+ VISALIA CA 93292

> LF298-04 R298-04

DOC 11/26/2008 12:42 PM OFFICIAL RECORD Requested By: LORI GERSKE

> Douglas County - NV Recorder Karen Ellison -

Of 3 Page: PG- 5128 RPTT: 16.00 # 6



QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 24 day of -Chris Wilkinson by first party, Grantor, whose post office address is 60 Hermanos Loop, Las Lunas, NM 87031 Gerske Lori to second party, Grantee. 418 N. TEAKWOOD CT. whose post office address is

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of , State of Nevada to wit:

Bedroom Unit, EVEN Year, all season. Lot #42. cascade Building, unit 275. Iweek.

1319-30-645-003

Page 1

| | | s signed and sealed these presents the day and year |
|--------------------------------------|------------------------------|--|
| first above written. Sig | ned, sealed and delivered in | presence of: |
| TA Will | / a./ | |
| Sindatura of Witness | xer- | The store of First Posts |
| Signature of Witness | | Signature of First Party |
| John Wills | 130N | CHRIS E. WILKINSON |
| Print name of Witness | | Print name of First Party |
| Signature of Witness | | Signature of First Party |
| Print name of Witness | | Print name of First Party |
| State of New Mexico | ٦ | |
| County of Valencia | } | |
| On aug 15+ 2008 | before me, Luz | # Collins . , |
| appeared Chris & | | |
| personally known to m | e (or proved to me on the ba | sis of satisfactory evidence) to be the person(s) whose |
| | | and acknowledged to me that he/she/they executed the |
| | | that by his/her/their signature(s) on the instrument the |
| person(s), or the entity | upon behalf of which the pe | erson(s) acted, executed the instrument. |
| WITNESS my hand an | d official seal. | |
| Mallen | 2 | _ \ |
| Signature of Notary | | |
| OFFICIAL S LUZ A GOL NOTARY PU | | Affiant Known Produced ID Type of ID DH DL 503583488 |
| My commission | n expires: 05-02-12 | (Seal) |
| State of | / | |
| County of | } | |
| On | before me, | |
| appeared | octore me, | , |
| | e (or proved to me on the ha | sis of satisfactory evidence) to be the person(s) whose |
| | | and acknowledged to me that he/she/they executed the |
| | | that by his/her/their signature(s) on the instrument the |
| | | rson(s) acted, executed the instrument. |
| WITNESS my hand an | | |
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| Signature of Notary | | |
| | ^ | AffiantKnownProduced ID |
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| | / > | (Seal) |
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| | / / | |
| | / / | Signature of Preparer |
| | / / | |
| | | Print Name of Preparer |
| | | Address of Preparer |
| | | |

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EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahos Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Saven recorded April 26, 1995, as Document No. 360927, as amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Saven recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Saven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even —numbered years in accordance with said Declarations.

Together with a 13 - foot wide essement located within a portion of Section 30, Township 13 North, Range 19 East, MDBaM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 172.67 feet from Control Frint "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map. Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40 porton of APN; 319-30-645-003

STEWART TITLE OF DOLIGLAS COUNTY

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Cart Harris

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Received Time Sep. 23. 2008 3:27PM No. 0254