

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: Ernest E. Adler

Address: 412 N. Division St.

City/State/Zip Carson City, NV.
89703

Real Property Transfer Tax:

DOC # **0733709**
11/26/2008 12:58 PM Deputy: GB
OFFICIAL RECORD
Requested By:
ERNEST ADLER

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1108 PG- 5134 RPTT: 0.00



\$ _____

Abstract of Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

KILPATRICK, JOHNSTON & ADLER, Attorneys at Law, 412 North Division St., Carson City, Nevada 89703-4168, (775) 882-6112, 883-5149

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ERNEST E. ADLER, ESQ.
State Bar #1732
KILPATRICK, JOHNSTON & ADLER
412 N. Division Street
Carson City, NV 89703
(775)883-5149

Attorneys for the Plaintiff
BRUCE SPERO

FILED

2008 NOV -6 PM 2:08

TED THOMAS
CLERK

BY B. WILLIAMS DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

BRUCE SPERO,

Case No. 07-CV-0317

Plaintiff,

Dept. No. I

v.

ABSTRACT OF JUDGMENT

KEN BROWN, and DOES 1-XX,
inclusive,

Defendants.

In District Court, before David R. Gamble, Judge of the District Court, Douglas County,

Nevada. Judgment entered for Plaintiff, BRUCE SPERO, for \$26,500 on the
March 25, 2008, and an award of \$1,000 as a reasonable attorney fee, and costs herein incurred in
the sum of \$246.50.

I certify that the foregoing is a correct abstract of a judgment rendered in the action in the
District Court of Douglas County, State of Nevada as appears by his docket, now in my possession
as his successor in office.

DATED this 6 day of Nov, 2008.



DISTRICT COURT JUDGE



BK- 1108
PG- 5135

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11/26/08

TED THUAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

