

OFFICIAL RECORD

Requested By:

NORTHERN NEVADA TITLE

COMPANY

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1108 PG- 5151 RPTT: # 5



A.P.N. 1220-16-510-030

RECORDING REQUESTED BY:

William G. Johnson
MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

William G. Johnson
967 Arrowhead

Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is, Exemption #5

GRANT, BARGAIN, SALE DEED

This document is recorded as an
ACCOMMODATION ONLY and
without liability for the consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.

That **William G. Johnson, an unmarried man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **William G. Johnson, an unmarried man and Tara Jeanean Rasmusson, a married woman and Adam Joseph Johnson, a married man together as joint tenants with rights of survivorship** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 419, as shown on the map of resubdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, recorded July 10, 1967, in Book 51, page 222, Document No. 37049 of Official Records of Douglas County, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated, November 26, 2008

William G. Johnson

Witness

This document is recorded as an
ACCOMMODATION ONLY and
without liability for the consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.

STATE OF NEVADA)

COUNTY OF Douglas)

On 11-26-2008 personally appeared before me, a Notary Public,

William G. Johnson

who acknowledged that he executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)

