

Mail Tax Statement To:

Lynda Lowery
4419 White Rock Avenue
Denair, CA 95316

Recording Requested By and
When Recorded Mail To:

RICHARD K. FRAMPTON
Attorney At Law
TRIEBSCH & FRAMPTON
P. O. Box 709
Turlock, CA 95381-0709

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1208 PG-0283 RPTT: # 7



APN PTN 1319-30-513-004

GRANT DEED

The undersigned grantors declare:

Documentary transfer tax is \$ -0-

- (X) This transfer is from a trust without consideration and no transfer tax is due (Revenue & Taxation Code §11930).
- (X) Computed on full value of property conveyed, or
- () Computed on full value less value of liens and encumbrances remaining at time of sale.
- (X) Unincorporated area () City of
Tax Parcel No. 42-010-40

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LYNDA L. LOWERY, Trustee, HOBART A. LOWERY II AND LYNDA L. LOWERY FAMILY TRUST,

hereby GRANTS to LYNDA L. LOWERY, an unmarried woman

the following described real property in the County of Douglas, State of Nevada.

See attached Exhibit "A".

HOBART A. LOWERY II AND LYNDA L. LOWERY FAMILY TRUST

Dated: October 23, 2008

By: Lynda L. Lowery
LYNDA L. LOWERY, Trustee

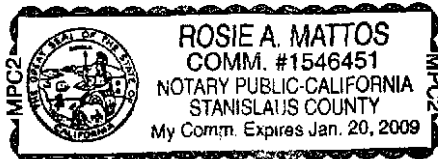
STATE OF CALIFORNIA)
COUNTY OF STANISLAUS)

On October 23, 2008, before me, **ROSIE A. MATTOS**, a Notary Public, personally appeared LYNDA L. LOWERY, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rosie A. Mattos
Notary Public



(SEAL)

Exhibit "A"

Real property located at 400 Ridge Club Drive, Stateline, Douglas County, Nevada, more particularly described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows:

- A. An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and
- B. Unit No. 288 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52° 20' 29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14° 00' 00" W., along said Northerly line 14.19 feet; thence North 52° 20' 29" W., 30.59 feet; thence N. 37° 33' 12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

