

13-

OFFICIAL RECORD

Requested By:
ANTHONY MOORE

The undersigned hereby affirms that this document does not contain a Social Security Number.

Anthony Moore
Print Name Under Signature: ANTHONY MOORE

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1208 PG- 301 RPTT: 0.00

When Recorded Return To:
Anthony Moore
1980 CHUKAR LN
GARDNERVILLE NV ~~89410~~ 89410



Assessor Parcel Number: 1220-13-801-042

DECLARATION OF HOMESTEAD

- Check One:
- Married (filing joint declaration)
 - Head of Family
 - By Husband (filing for joint benefit or both)
 - Single, Married or Widowed
 - By Wife (filing joint benefit or both)
 - Multiple Single Persons
 - Other: _____

- A: Check One
- Regular Home Dwelling/Manufactured Home
 - Condominium Unit
 - Other

Name on Title of Property: ANTHONY & MONICA MOORE

Do individually or severally certify and declare as follows: SAME

Is/are now residing on the land, premises (or manufactured home) located in the City of: GARDNERVILLE

County of: DOUGLAS, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

1980 CHUKAR LN. GARDNERVILLE, NV. 89410
* SEE EXHIBIT A ATTACHED

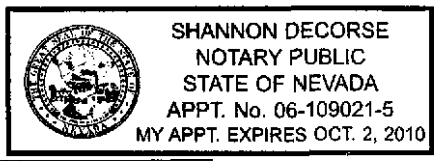
B: WE I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 1st day of December 20 08.

Anthony Moore
Signature
Print Name here

Monica R. Moore
Signature
Print Name here

STATE OF NEVADA
COUNTY OF Douglas



This instrument was acknowledged before me on 12-1-08
Anthony & Monica Moore
Person(s) appearing before notary

Shannon D. Corse
(Signature of notarial officer) My commission expires: 10-2-2010

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101657

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of Lot 14, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on March 11, 1976, as Document No. 88873, further described as follows:

Parcel C, as shown on that certain Parcel Map recorded August 10, 1977, in Book 877 of Official Records, at Page 548, as Document No. 11819, Douglas County, Nevada.

APN 1220-13-801-042



0733838

Page: 2 Of 2

BK- 1208
PG- 302
12/01/2008



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Page: 2 Of 2

BK- 1006
PG- 912
10/03/2006