

DOC # 733840
12/01/2008 03:20PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1208 PG-304 RPTT: 772.20



A.P.N. 1420-19-101-007
Escrow No.: DO-1080272-CL
1080272

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Clint L. and Sandra Neudauer
958 Powers Avenue

Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is 772.20

GRANT, BARGAIN, SALE DEED

That in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, **Sandra L. Grein**, who acquired title as **Sandra L. Krey**, an unmarried woman also known of record as **Sondra Krey** do(es) hereby Grant, Bargain, Sell and Convey to **Sandra L. Grein**, an unmarried woman as to an undivided 50% interest and **Clint L. Neudauer**, an unmarried man as to an undivided 50% interest all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 25, 2008


Sandra L. Grein
Sandra L. Grein

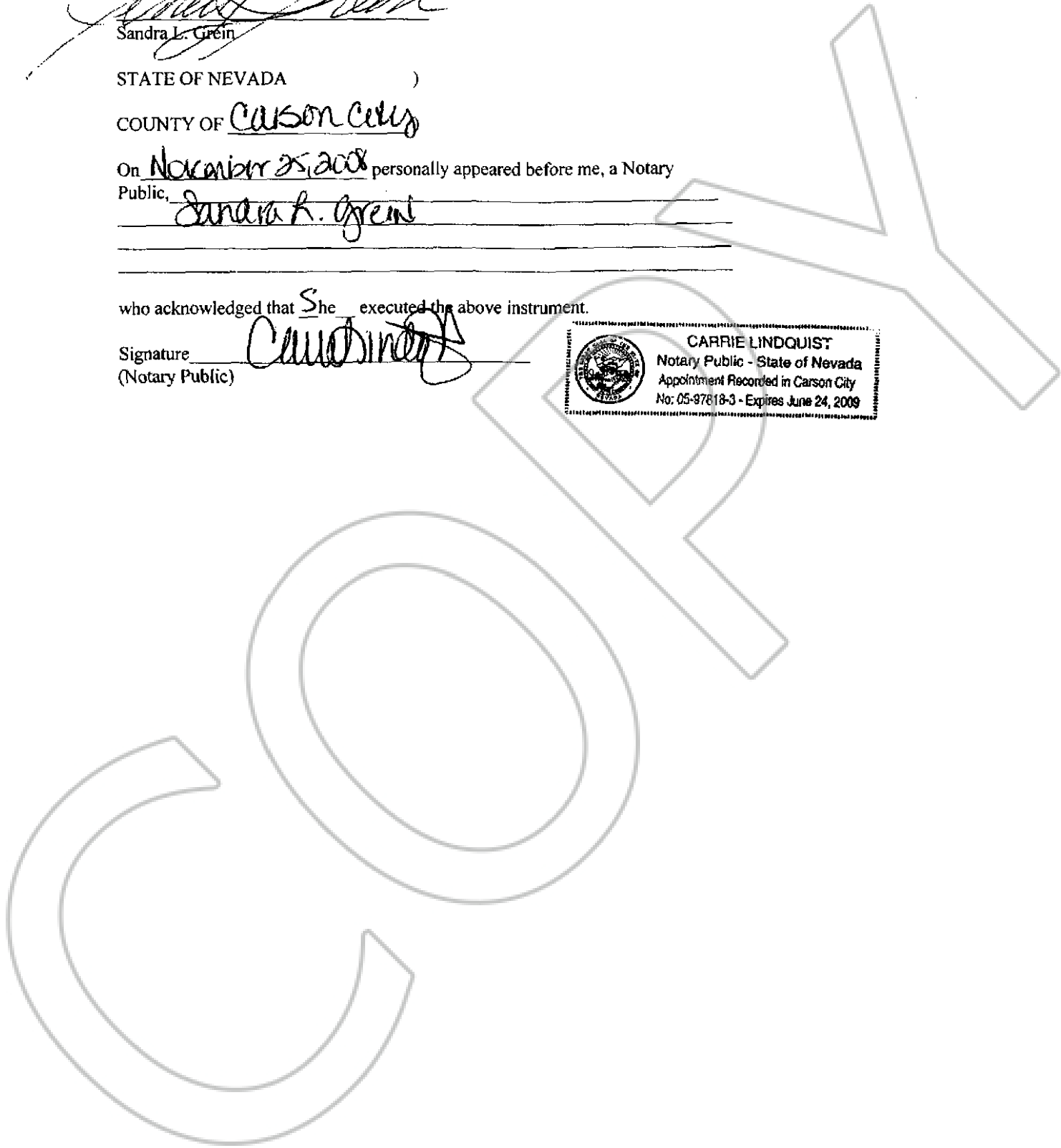
STATE OF NEVADA)
COUNTY OF Carson City

On November 25, 2008 personally appeared before me, a Notary
Public, Sandra K. Grein

who acknowledged that She executed the above instrument.

Signature *Carrie Lindquist*
(Notary Public)

 CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2009



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North ½ of government Lot 1 of the Northwest ¼ of Section 19, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1 as shown on that certain Parcel Map for FRANK J. POWERS, recorded in the office of the County Recorder of Douglas County, Nevada on May 5, 1989 in Book 589 at Page 554 as Document No. 201363, Official Records.

