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OFFICIAL RECORD
Requested By:
METRO NATIONAL TITLE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1208 PG-326 RPTT: 0.00



RECORDATION REQUESTED BY:

ZIONS FIRST NATIONAL BANK
ONE SOUTH MAIN STREET, SUITE 1400
SALT LAKE CITY, UT 84133

WHEN RECORDED MAIL TO:

ZIONS FIRST NATIONAL BANK
REAL ESTATE SECURITIZATION DEPARTMENT
ONE SOUTH MAIN STREET, SUITE 1400
SALT LAKE CITY, UT 84133

**ASSIGNMENT OF DEED OF TRUST
ASSIGNMENT OF ASSIGNMENT OF RENTS**

Assignment of Deed of Trust; Assignment of Assignment of Rents is dated September 22, 2008 between JP Morgan Chase Bank, N.A. as trustee of the Zsmallbiz Small Business Loan Trust, Series 2001-1 (referred to below as "Assignor"), with post office address of 450 West 33rd Street, 14th Floor, New York, NY 10001-2697; and Zions First National Bank, (referred to below as "Assignee"), whose address is #1 South Main Street, Suite 1400, Salt Lake City, UT 84133.

Deed of Trust; Assignment of Rents. Charles S Manchester and Charlena M Manchester, as trustor, executed and granted to Zions First National Bank, as Trustee and Zions First National Bank, whose interest was further assigned to JP Morgan Chase Bank N.A. as trustee of the Zsmallbiz Small Business Loan Trust, Series 2001-1, as Lender or Beneficiary, the following described Document(s) dated March 16, 2001 (the "Documents"), which have been recorded in Douglas County, State of Nevada, real property records as follows:

Deed of Trust recorded March 23, 2001 as Document No. 510939 in Book No. 0301 at Page No. 5870.

Assignment of Rents recorded March 23, 2001 as Document No. 510940 in Book No. 0301 at Page No. 5878.

Property Description. The Deed of Trust covers the following described real property (the "Real Property") located in Douglas County, State of Nevada:

See Exhibit "A" Attached.

The Real Property or its address is commonly known as 270 Logging Road Lane, Stateline, NV 89449.

Assignment of Deed of Trust; Assignment of Assignment of Rents. For Valuable Consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described documents including any subsequent modifications, together with all of Assignor's right, title, and interest in and to the Promissory Note or Notes (or other credit agreements) secured by these documents.

In witness whereof, assignor has executed Assignment of Deed of Trust; Assignment of Assignment of Rents
September 22, 2008.

Assignor:

JP Morgan Chase Bank, N.A. as Trustee of the Zsmallbiz Small Business Loan Trust, Series 2001-1, by The Bank of
New York Mellon as its attorney in fact.

By: PHILIP REINLE
Its: ASSISTANT TREASURER
PHILIP REINLE

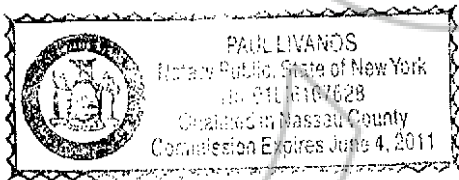
ACKNOWLEDGMENT

STATE OF New York)
)
COUNTY OF Nassau) SS

On the 22 day of September, 2008, before me, Paul Livanos Notary Public, personally appeared
Philip Reinle, the Assistant Treasurer of The Bank of New York Mellon known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

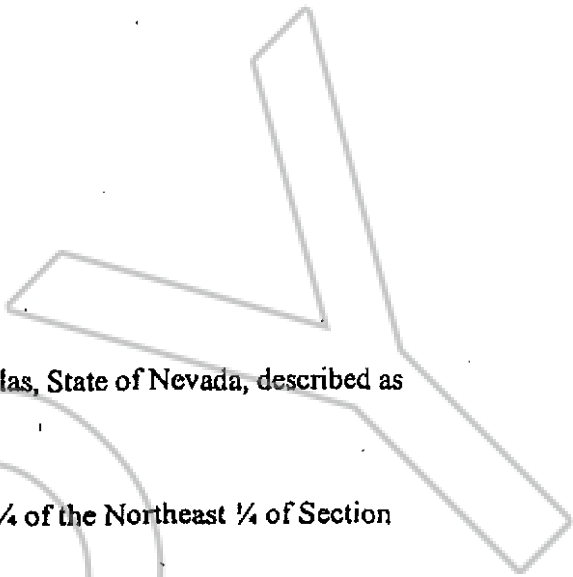
WITNESS my hand and official seal.

Signature Paul Livanos



BK-1208
PG-327

EXHIBIT "A"
Legal Description



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East 1/2 of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M.,

EXCEPTING therefrom the following described parcel:

BEGINNING at a point, the Southeast corner of the parcel, which point bears North 83°07' West a distance of 961.50 feet, more or less, from the East quarter-section corner of the above described Section 24; thence West, a distance of 750.00 feet, more or less, to a point; thence North a distance of 1161.60 feet, more or less, to a point; thence East, a distance of 750.00 feet, more or less, to a point; thence South a distance of 1161.60 feet, more or less, to a POINT OF BEGINNING.

ALSO EXCEPTING therefrom the following described parcel:

COMMENCING at the 1/4 corner common to Section 24, Township 13 North, Range 18 East and Section 19, Township 13 North, Range 19 East, M.D.B. & M.; thence Northerly along the East section line of said Section 24, North 00°03'34" East, 431.70 feet, to the TRUE POINT OF BEGINNING; thence leaving said section line on the following courses:

- South 79°07'38" West, 198.05 feet
- North 04°49'58" West, 269.25 feet
- North 13°22'55" East, 674.01 feet
- South 89°26'31" East, 375.91 feet

to the Easterly section line of said Section 24; thence Southerly along said section line South 00°11'20" West, 888.03 feet, to the TRUE POINT OF BEGINNING.

NOTE: Per NRS 111.312, this legal description was previously recorded at Document No. 510940, in Book 0301, Page 5878 on March 23, 2001

CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL

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