

DOC # 0733917  
12/03/2008 09:01 AM Deputy: SD

OFFICIAL RECORD

Requested By:  
DC/SHERIFFS DEPT

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-1208 PG- 587 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: DC/Sheriffs Dept

Name:

Address:

City/State/Zip

Real Property Transfer Tax: \$

Appointment of Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



# Douglas County

# SHERIFF

*"A Tradition of Service"*

Ron Pierini  
SHERIFF

December 1, 2008

Mark Dickens is hereby appointed as a Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff

Effective this date and to continue until revoked.

  
Ronald P. Pierini, Sheriff



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BK- 1208  
PG- 588  
12/03/2008

POST OFFICE BOX 218 • MINDEN, NEVADA 89423

Administration 775/782-9900 • Investigations 775/782-9905 • Civil 775/782-9942 • Jail 775/782-9921


Records 775/782-9933 • Dispatch 775/782-9911 • Fax 775/782-9919

STATE OF NEVADA  
COUNTY OF DOUGLAS } ss

I, Mark Dickens

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter.

So help me God.

  
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Subscribed and sworn to before me this

1<sup>st</sup> day of Dec 20 08

  
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