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APN 1320-30-601-005

When recorded return to: NEVADA NORTHWEST, LLC P.O. Box 1700 Dayton, NV 89403

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

DOC # 0733962 12/04/2008 12:57 PM Deputy: SG OFFICIAL RECORD Requested By: RO ANDERSON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00 BK-1208 PG- 729 RPTT: # 3



QUITCLAIM DEED (CORRECTED)

THIS INDENTURE, made this ______day of December, 2008, by NEVADA NORTHWEST, LLC, a Nevada Limited Liability Company, GRANTOR, and NORTH DOUGLAS PROPERTIES, LLC, a Nevada Limited Liability Company, GRANTEE.

RECITALS:

- Grantor executed and delivered to Grantee a Quitclaim Deed recorded on May 20, 2004, in Book 0504, Page 09381 as Document No. 0613641; and
- 2. The subject deed granted fee title to the lands described therein; and
- 3. Said deed failed to except from the grant any and all water rights of any kind; and
- It was the intention of Grantor and Grantor that water rights appurtenant to the land were to be excepted from the grant and reserved unto Grantor, and
- 5. Grantor and Grantee desire to amend and correct the subject deed to reflect their mutual intent at the time the original deed was executed;

NOW, THEREFORE, for the purpose of correcting that certain deed recorded as Document No. 0613641, GRANTOR, for valuable consideration, the receipt of which is hereby acknowledged, does hereby release and forever quitclaim unto the GRANTEE and to their heirs, successors and assigns forever, all of their right, title and interest, reserving and excepting therefrom any and all water rights, in the real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto APN: 1320-30-601-005

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not

limited to mineral rights and oil and gas rights; and any reversions, remainders, rents, issues and profits thereof, but excepting any and all water rights as set forth herein.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

> SIERRA NEVADA SW ENTERPRISES, LTD. a **Nevada Limited Liability Company**

> > By: Corporate Management Services, Inc., a Nevada corporation, Its Manager

James S. Bradshaw

Its: President

STATE OF NEVADA

COUNTY OF-LYON

, 2008, James S. Bradshaw, personally On/ appeared before me, a notary public, personally known or proved to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the Quitclaim Deed (Corrected).

KRISTY NUZUM NOTARY PUBLIC STATE OF NEVADA APPT. No. 00-60812-5 APPT. EXPIRES FEBRUARY 9, 201 NOTARY PUBLIC

GRANTEE: NORTH DOUGLAS PROPERTIES, LLC, a Nevada Limited Liability Company

> Corporate Management Services, Inc., By: a Nevada corporation, Its Manager

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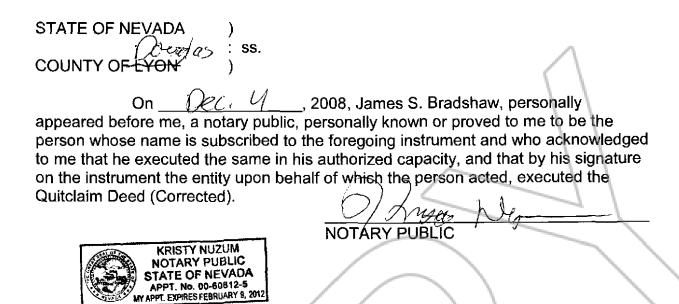
James S. Bradshaw

President Its:

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12/04/2008



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Exhibit "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E ½) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridan, more particularly described as follows:

Commencing at a Nevada Department of Transportation survey well on the center South bound lane of U. S. Highway 395, a brass disk in concrete, State "S" 56+92.33 P.T., as shown on the Record of Survey to Support a Boundary Line Adjustment for Roland and Joan P. Dreyer filed for record July 31, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 418466;

Thence South 89°41'44" East, 117.00 feet to a point on the Easterly right of way of U. S. Highway 395, Project F-395-1 (3); Thence along said Easterly right of way, North 00°18'16" East, 291.12 feet to the POINT OF BEGINNING;

Thence continuing along said Easterly right of way, North 00°18'16" East, 320.25 feet to the South line of public access and P. U. E. filed for record in the office of Recorder, Douglas County, Nevada in Book 797, at Page 5706;

Thence along the South line of said public access and P. U. E. the following four courses: Thence South 89°42'00" East, 132.82 feet; Thence along the arc of a curve to the right having a radius of 117.00 feet, central angle of 75°00'00", and arc length of 153.15 feet; Thence South 14°42'00" East, 94.47 feet; Thence along the arc of a curve to the left having a radius of 715.76 feet, central angle of 06°36'50" and arc length of 82.62 feet to the North line of Adjusted Parcel 3 as shown on said map; Thence leaving said public access and P. U. E., South 68°41'10" West, 173.44 feet; Thence North 89°42'00" West, 135.00 feet to the POINT OF BEGINNING.

Access easement agreement, upon the terms and conditions contained therein, recorded July 31, 1997 in Book 797, Page 5687, as Document No. 418455.

√ NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 15, 2001, in Book 1101, Page 4638, as Document No. 0527795, of Official Records.