

15'

Assessor's Parcel No :  
1320-32-712-014

DOC # 0733979  
12/04/2008 03:04 PM Deputy: GB

OFFICIAL RECORD

Requested By:  
MARQUIS TITLE & ESCROW

The Grantors declare:  
Documentary Transfer Tax is Exempt #9  
Escrow # 280045 Accom

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1208 PG- 765 RPTT: # 9

When Recorded Mail To:



✓ Yellowstone Nevada, LLC  
1487 Mary Jo Drive  
Gardnerville, NV 89460

This document is recorded as an accommodation  
and without liability for the consideration  
therefore or as to the validity or sufficiency  
of said instrument or for the effect of such  
recording on the title of the property involved

Tax Statement Same

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

CURTIS A. NELSON, a married man as his sole and separate property

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

YELLOWSTONE NEVADA, LLC, a Nevada Limited Liability Company

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including  
easement and water rights, if any, thereto belonging to or in anyway appertaining and any  
reversions, rents, issues, or profits thereof.

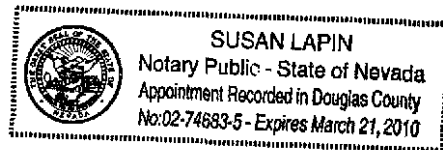
Dated: Dec 2, 2008

Curtis A. Nelson  
CURTIS A. NELSON

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on December 2, 2008, by  
CURTIS A. NELSON.

[Signature]  
Notary Public



## EXHIBIT "A"

Lot 14A, as set forth on the Record of Survey supporting a Boundary Line Adjustment for H&S Construction recorded August 26, 1992, in Book 892, Page 4056, as Document No. 286737. Said map is a survey of the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada, on June 4, 1991, in Book 691, Page 337, as Document No. 252075.

APN: 1320-32-712-014

