Assessor's Parcel No: 1320-30-113-022

The Grantors declare: Documentary Transfer Tax is Exempt #9 Escrow # 280045 Accom

When Recorded Mail To:

Yellowstone Nevada, LLC 1487 Mary Jo Drive Gardnerville, NV 89460

Tax Statement Same

2008 03:04 PM Deputy: GB OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

0fFee: 1 2 Page: PG- 767 RPTT: BK-1208

This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such "ecording on the title of the property involved

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

CURTIS A. NELSON, a married man as his sole and separate property

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

YELLOWSTONE NEVADA, LLC, a Nevada Limited Liability Company

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging to or in anyway appertaining and any reversions, rents, issues, or profits thereof.

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on December 2 2008

CURTIS A. NELSON.

SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County

No:02-74683-5 - Expires March 21, 2010

Notary Public

## **EXHIBIT "A"**

Lot 22, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada.

TOGETHER WITH an individual one-twenty fifth (125<sup>th</sup>) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.



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