

15
Assessor's Parcel No :
1220-03-210-035

DOC # 0733981
12/04/2008 03:04 PM Deputy: GB

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

The Grantors declare:
Documentary Transfer Tax is Exempt # 9
Escrow # 280045 Accom

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1208 PG- 769 RPTT: # 9

When Recorded Mail To:

Yellowstone Nevada, LLC
1487 Mary Jo Drive
Gardnerville, NV 89460

This document is recorded as an accomodation
and without liability for the consideration
therefore or as to the validity or sufficiency
of said instrument or for the effect of such
recording on the title of the property involved

Tax Statement Same

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

CURTIS A. NELSON, a married man as his sole and separate property

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

YELLOWSTONE NEVADA, LLC, a Nevada Limited Liability Company

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including
easement and water rights, if any, thereto belonging to or in anyway appertaining and any
reversions, rents, issues, or profits thereof.

Dated: 12/2/08

Curtis A. Nelson
CURTIS A. NELSON

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on December 2, 2008, by
CURTIS A. NELSON.

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

EXHIBIT "A"

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, further described as follows:

Lot 61, Block K, as set forth on Final Subdivision Map LDA 01-047, a Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

APN: 1220-03-210-035

