

15-
Assessor's Parcel No :
1320-33-715-028

DOC # 0733983
12/04/2008 03:04 PM Deputy: GB

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

The Grantors declare:
Documentary Transfer Tax is Exempt #9
Escrow # 280045 Accom

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1208 PG- 773 RPTT: # 9

When Recorded Mail To:

Yellowstone Nevada, LLC
✓ 1487 Mary Jo Drive
Gardnerville, NV 89460



Tax Statement Same

This document is recorded as an accommodation
and without liability for the consideration
therefore or as to the validity or sufficiency
of said instrument or for the effect of such
recording on the title of the property involved

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

CURTIS A. NELSON, a married man as his sole and separate property

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

YELLOWSTONE NEVADA, LLC, a Nevada Limited Liability Company

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances, including
easement and water rights, if any, thereto belonging to or in anyway appertaining and any
reversions, rents, issues, or profits thereof.

Dated: 12/2/08

Curtis A. Nelson
CURTIS A. NELSON

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on December 2, 2008, by
CURTIS A. NELSON.

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010

EXHIBIT "A"

Lot 36, in Block H, as set forth on the Final Subdivision Map NO. 1006-7, for CHICHESTER ESTATES PHASE 7, filed in the Office of the County Recorder of Douglas, State of Nevada, on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336, Official Records.

APN: 1320-33-715-028

