DOC # 0733991
12/04/2008 03:19 PM Deputy: SG
OFFICIAL RECORD
Requested By:
SHERRI NEGRETE-WALKLEY

Douglas County ~ NV Karen Ellison ~ Recorder

Page: 1 Of 3 Fee: BK-1208 PG- 791 RPTT:

16.00

A.P.N. 1320-30-215-010 & 016

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO: Radcliff Family Trust 1490 Albite Road, Suite A-1 Wellington. NV 89444

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is, Exemption #7

GRANT, BARGAIN, SALE DEED

That SH-AN-DA INVESTMENTS LLC, A NEVADA LIMITED LIABILITY COMPANY in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Sheryl L. Radcliff-Negrete, Trustee, Radcliff Family Trust U/D/T June 22, 2005 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 23, 2008

SH-AN-DA INVESTMENTS, LLC

SHERYLL RADCLIFF-NEGRATE, TRUSTEE

THE RADCLIFF FAMILY TRUST U/D/T JUNE 22, 2005

SOLE MEMBER

STATE OF NEVADA)	Λ
COUNTY OF DOUGLAS)	
On 11.5 0 personally appeared before me, a Notary Public, SHERYI	T. RADCLIFF.
NEGRETE, Trustee who acknowledged that he executed the above instrument.	E E, ROIDCEII I
Signature (Notary Public)	\ \
NOTARY PUBLIC STATE OF NEVADA	
County of Douglas No. 02-79065-5 WENDY DUNBAR	
No. 02-79065-5 WENDY DUNBAR My Appointment Expires Dec. 16, 2010	

"EXHIBIT A"

PARCEL ONE:

Lot B-10 as shown on the map of IRONWOOD TOWNHOMES, filed in the office of the Douglas County Recorder on August 23, 2005, File No. 653084.

APN 1320-30-215-010

PARCEL TWO:

Garage Lot G-10 as shown on the map of IRONWOOD TOWNHOMES, filed in the office of the Douglas County Recorder on August 23, 2005, File No. 653084.

PARCEL THREE:

APN 1320-30-215-016

An Easement for ingress and egress as set forth in the Grant of Easement recorded August 23, 2005 in Book 805, Page 10940, Document No. 653086.