DOC # 0733993
12/04/2008 03:24 PM Deputy: Se
OFFICIAL RECORD
Requested By:
SHERRI NEGRETE-WALKLEY

A.P.N. 1320-30-215-010 & 016

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Sheryl L. Radcliff Walkley

1490 Albite Road, Suite A-1

Wellington, NV 89444

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-1208

16.00



797 RPTT:

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is , Exemption #7

GRANT, BARGAIN, SALE DEED

That Lester D. Walkley, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Sheryl L. Radcliff Walkley, a married woman as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

# SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 23, 2008

Lesler D. Walkley

STATE OF NEVADA	
COUNTY OF DOUGLAS	
on 11-5.08	personally appeared before me, a Notary Public, Lester D. Walkley who d the above instrument.
_1(1)	d the above instrument.
Signature(Notary Public)	STOCK -
$\bigcirc$	NOTARY PUBLIC STATE OF NEVADA
	No. 02-79098 S. WENDY DOUGLAS
	No. 02-79068-8 WENDY DUNBAR My Appointment Expires Dec. 16, 2010
( (	
	\ \
_ \ \ \	
/	

## "EXHIBIT A"

#### PARCEL ONE:

Lot B-10 as shown on the map of IRONWOOD TOWNHOMES, filed in the office of the Douglas County Recorder on August 23, 2005, File No. 653084.

APN 1320-30-215-010

## PARCEL TWO:

Garage Lot G-10 as shown on the map of IRONWOOD TOWNHOMES, filed in the office of the Douglas County Recorder on August 23, 2005, File No. 653084.

APN 1320-30-215-016

## **PARCEL THREE:**

An Easement for ingress and egress as set forth in the Grant of Easement recorded August 23, 2005 in Book 805, Page 10940, Document No. 653086.

BK- 1208 PG- 799 2/04/2008