TARRY E. CLEVELAND +
SAMVEL P. CLEVELAND

9 SPI BENNETT PLACE
EDEN PRAIRIE, MM

55347-2828

L APN PTN 1319-30-645-03

DOC # 0734007
12/05/2008 08:20 AM Deputy: PK
OFFICIAL RECORD
Requested By:
SAMUEL P CLEVELAND INC

Douglas County - NV Karen Ellison - Recorder

830

Page: 1 Of 3 Fee:

BK-1208

16.00 54.60



Above Space Reserved for Recording
[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Date of this Document: Reference Number of Any Related Documents: Grantor: Samuel P. Cleveland and Mary E. Cleveland Name 9581 Bennett Place Street Address Eden Prairie, MN 55347 City/State/Zip Grantee: Friends of the Orphans Name 88 West Algonquin Rd, Suite 395 Street Address Arlington Heights, IL 60005 City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): ___ 42-301-22-02 Assessor's Property Tax Parcel/Account Number(s): THIS QUITCLAIM DEED, executed this day of NOVERBER 20 OY, by first party, Grantor, Samuel P. Cleveland and Mary E. Cleveland mailing address is 9587 BENNETT PLACE FORN PRAIRE second party, Grantee, Friends of the Orphans whose mailing address is 88 West Algonquin Rd. Suite 395. Arlington Heights. IL 60005 WITNESSETH that the said first party, for good consideration and for the sum of _ Dollars (\$ 1.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first narry has in and to the following described	secol of land, and improvements and appurtanances
which the said first party has in and to the following described party thereto in the County of <u>し</u> りょく	State of Were ADA
to wit:	
IN WITNESS WHEREOF , the said first party has signed and sealed the sealed and delivered in the presence of:	nese presents the day and year first written above. Signed,
Signature of Witness	
Print Name of Witness Douglas 6. Vamp	
11001	
Signature of Witness	
Print Name of Witness And DS10707	racd
1100 0 1	01
Signature of Grantor	Main Chuland
Print Name of Grantor SANVIEL HE LEVELA	<u> </u>
Time (value of Granto)	1011
State of <u>Minnesota</u>) County of <u>Andala</u>)	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
on Nov. 24, 2008 before me, 12	ulere Schmidt
appeared San & Marin Cliviland	personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) v	vhose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed that hy his/hav/their signature(s) on the instrument the reserved	
and that by his/her/their signature(s) on the instrument the personerson(s) acted, executed the instrument.	ints), or the entity upon benan of which the
personiss deted, excedited the instrument.	
WITNESS my hand and official seal,	MARLENE ANN SCHMIDTE
Marlen ann Schnift	Notary Public-Minnesota My Commission Expires Jan 31, 2010
Signature of Notary	
ACC	
Affiant Known Produced ID	
Type of ID(Seal)	
(/zeal)	
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EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 277 as shown and defined said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40