



APN: 1420-34-610-044

Escrow No. 00169912 - 002 -01
RPTT: \$1,677.00
When Recorded Return to:
Craig M. Lewis & Paula M. Lewis
P.O. Box 1932
Carson City, NV 89702

Mail Tax Statements to:

GRANTEE AS SHOWN ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Gary B. Watkins, a married man as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to CRAIG M. LEWIS AND PAULA M. LEWIS, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 29 day of NOV., 2008

Gary B. Watkins
Gary B. Watkins

STATE OF NEVADA

This instrument was acknowledged before me on _____,
by Gary B. Watkins.

SEE ATTACHED ACK. - RR/in
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SUTTER

on 11/29/08 before me, R. P. SINGH - NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared GARY B. WATKINS
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature R. P. Singh
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

APN: 1420-34-610-044

Description of Attached Document

Title or Type of Document: Grant, Bargain Sale Deed

Document Date: 11/29/08 Number of Pages: -

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

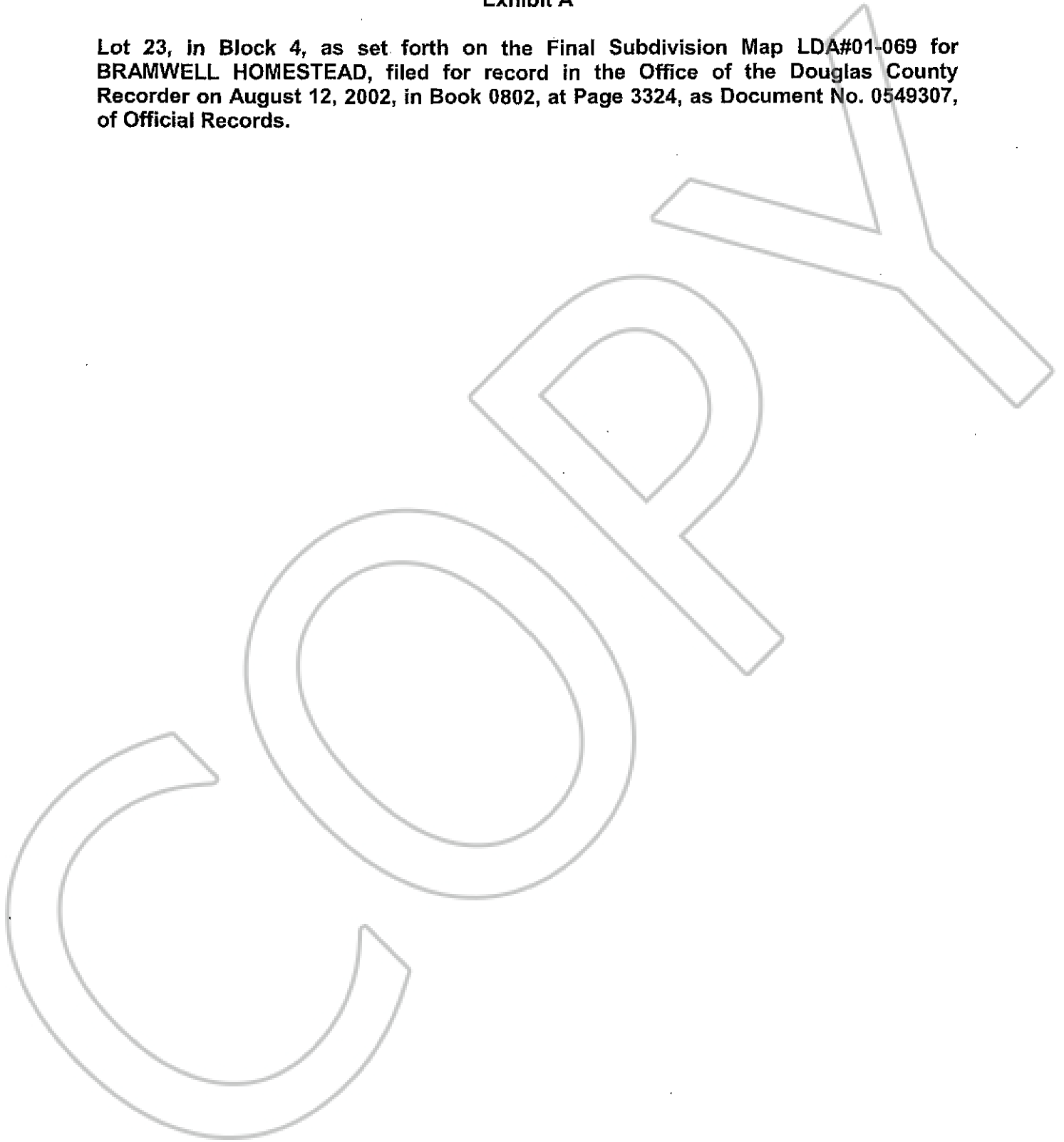
RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____



Exhibit A

Lot 23, in Block 4, as set forth on the Final Subdivision Map LDA#01-069 for BRAMWELL HOMESTEAD, filed for record in the Office of the Douglas County Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records.



SPACE BELOW FOR RECORDER



BK-1208
PG-946